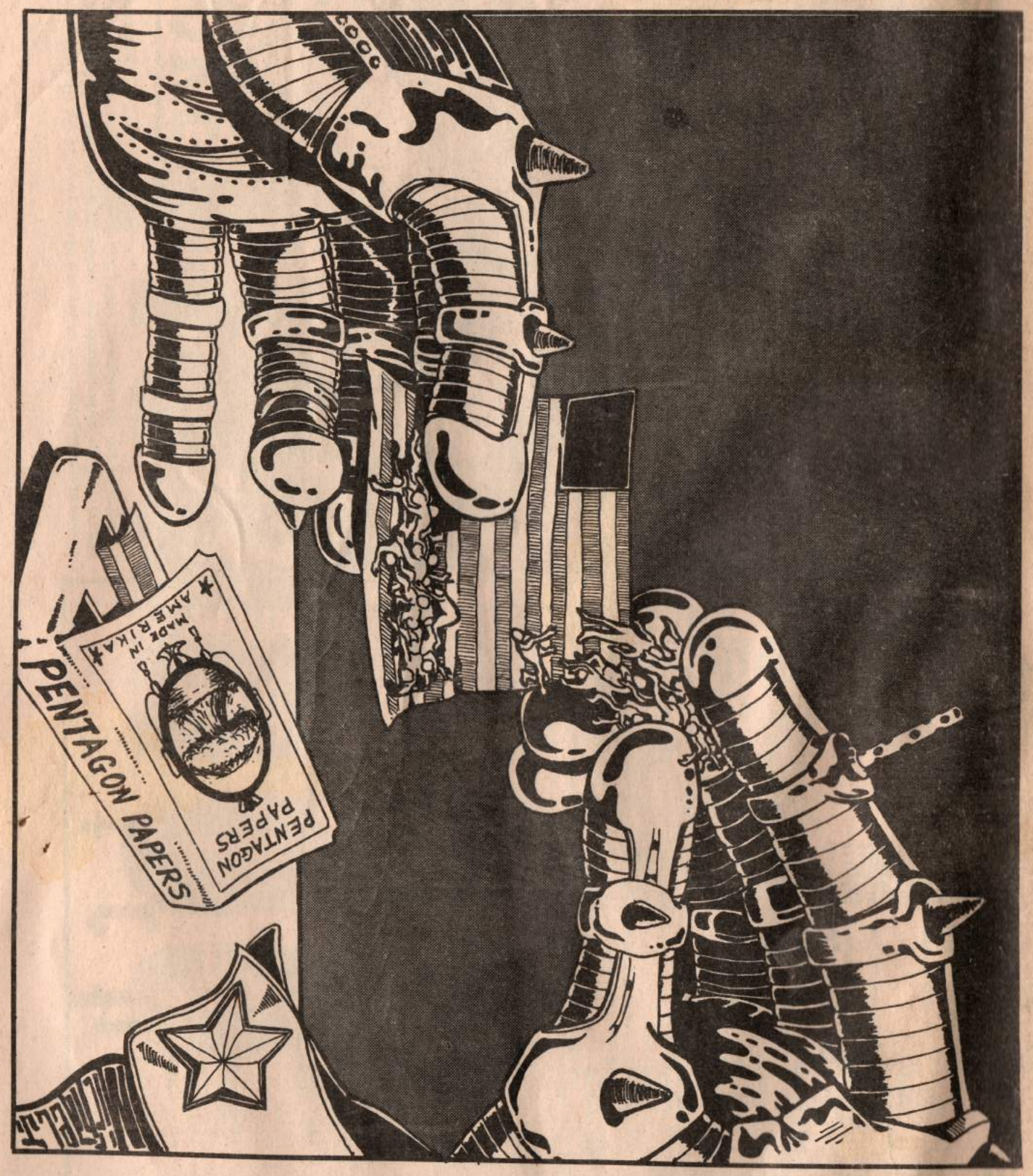


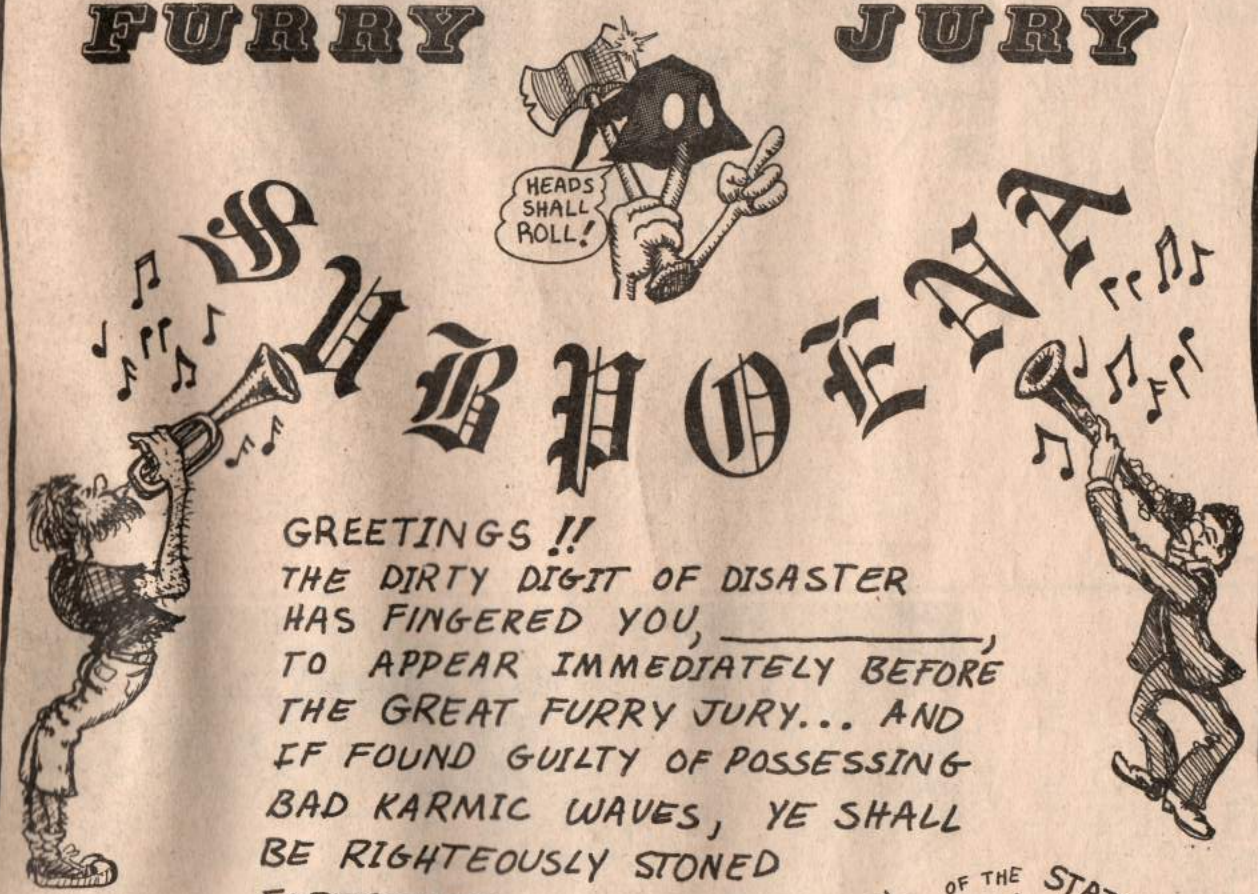
BERKELEY TRIBE

VOL. 5 NO 25 ISSUE 105
JULY 30 - AUG 6 '71

15¢ HERE 30¢ THERE

PUB. BY RED MTN. TRIBE INC.

FURRY JURY



SUBPOENA

GREETINGS !!
THE DIRTY DIGIT OF DISASTER
HAS FINGERED YOU, _____,
TO APPEAR IMMEDIATELY BEFORE
THE GREAT FURRY JURY... AND
IF FOUND GUILTY OF POSSESSING
BAD KARMIC WAVES, YE SHALL
BE RIGHTEOUSLY STONED
FORTHWITH,

Love,

Amoeba Rucky
Howdy Doo Doo
Pigeon Puke-

YOU TOO CAN JOIN THE INQUISITION! SIMPLY CUT OUT (PRETEND THERE ARE DOTTED LINES), SERVE TO THE PIG OF YOUR CHOICE AND RUN LIKE HELL.

PRAIRIE FIRE
RM 210 NORTHERN CROWN BLDG
REGINA SASK CANADA

PEOPLE

*YOU PAY
**FREE

FRIDAY JULY 30

SOUNDS

*Fourth Way Prayer, 9 & 11:30, Inn Your Ear, 135 University, Palo Alto.
*Jeffrey Cain, Mark & Miranda, The Boarding House, 960 Bush, SF, $1.
*Crabs, Oganookie, New Orleans House, 1505 San Pablo Ave.
*Joy of Cooking, Commander Cody & His Lost Planet Airmen, Leo Kottke, Berkeley Community Theatre, $2.50.
*Stephen Fiske Band, Rush House, Tam Junction, Mill Valley.
**Steve Iverson & Cathy Rudwell, Family Farmacy (California & Divisidero, SF) 9pm.
*Gene Ammons Quartet, Both/And, 350 Divisidero, SF, 9:30pm, through Aug 9.
*Ndiko Xaba & the Natives, Native Sun, 3126 Shattuck.

FLICKS

Telly Rep, Cinema 1, Field's You're Telling Me & West's I'm No Angel, Cinema 2, The Big Sleep, G-Men, The Two Mrs. Carrolls.
Telly Rep, Cinema 3, Underground Creative Erotica. The Responsive Eye, God is Dog Spelled Backwards, The Fugue, & The Adventure of *. Centre of the Arts 2676 California, SF, 8:30 pm.
**Mission to Moscow & Passage to Marseille, Carl Munck Aud., Merritt College, 5000 Redwood Road, Oakland.
*Freedom to Love, 155 Dwinelle, UCB, 6,8,10. $1.50. Friends of Cinema Workshop.
*Daffy Duck Festival (guest star: Elmer Fudd) Palace Theatre (Columbus & Powell, SF) midnite.
*Green Mansions & Lost Horizon, Secret Cinema, 3345 17th St., SF, 861-4396.
Capricious Summer, SF Museum of Art, 7:30 pm, $1.75 general, $1.25 members & students.

THEATRE

*The Fantasticks, Berkeley Repertory Theatre, 2980 College.
*Atlantis, Project Artaud, 2800 Mariposa, SF, 8:30 pm, $2.
*Cheats of Scapin(Moliere), EncoreTheatre, 422 Mason(near Geary)SF, 8:30 pm. Reservations 788-4831, $2.50 & $2.
*The Emergence, New Committee Theatre, 836 Montgomery, SF, 8:30 pm, $3.50 students, $5 general. Will be playing for 3½ weeks. Cheaper prices and different times after opening nite. Call 398-3777.

HAPPENINGS*Public reading from the Anthology fo Under ground Poetry upstairs of Cody's Bookstore, Haste & Telly, 7:30-9:30 pm, $0.75.
**Bedtime Story by Sean O'Casey, Seventh Seal Coffeehouse, 2311 Bowditch, 9pm-1am.
*Women's Program, Chinese & Women in US & China, The Women's Film (SF Newsreel), Skits on organization of Chinese women & discussions, 2501 Bryant, SF, 8pm, $1.
**Debate "Who are the real imperialists in Vietnam?" International Socialists(3-5) vs. Amerikkkan Youth for a Just Peace(0-7). This is a battle between the 4th & 6th place teams in the political debating society. 3 LeConte UCB, 7:30 pm. Don't waste your time do something useful like smoke dope or spray painting.
**Liberation from Oppressive Sexual Roles, Berkeley Peace Brigade, 2400 Ridge Road, Call 843-4727 from 10am-4pm.
**Sense Awakening, Verbal-Nonverbal Communication, 1606 Bonita, 8:30 pm.
*Committee of Concerned Asian Scholars, 2 people who just spent a month in the People's Republic of China give their impressions, ILWU Hall, 150 Golden Gate, SF, 8 pm, $1.
**SF Mime Troupe, Gutter Clowns & Gorilla Band, Union Square, SF, noon.

SATURDAY JULY 31

SOUNDS
*Inn Your Ear-see FRI.
*The Boarding House-see FRI.
*New Orleans House-see FRI.
*Brave Heart, Earthwind, Willard Aud., Stuart above Telly, 8 pm, $0.50.
**Steve Jenkins, Seventh Seal Coffeehouse, 2311 Bowditch, 9pm-1am.
*Rush House-see FRI.
**Hot Dam, Family Farmacy, 9pm-see FRI.
*Both/And-see FRI.
*Native Sun-see Fri.

FLICKS

Telly Rep-see FRI.
Centre of the Arts-see FRI.
*Palace Theatre-see FRI'
*Secret Cinema-see FRI.

THEATRE

The Fantasticks-see FRI.
*Atlantis-see FRI.
*Cheats of Scapin-see FRI.
*Tommy,Friends &Relations Hall, Great Highway, SF, 8:30 & 10:45 pm, $3.50.
*Still Falling, Firehouse Theater, 1572 California at Polk, SF, 8:30 pm, $2.

HAPPENINGS

**Peace Brigade-see FRI.
**SF Mime Troupe, Gutter Clowns & Gorilla Band, Panhandle, SF, 2pm.
**Audoban hike down South Peninsula Coast. Meet 9am at Municipal Pier Parking Lot in Princeton on Half Moon Bay. Call 851-0354.
**Satgurdev Shri Sant Ji Maharaj, 13 yr old spiritual master from India, Unification Church Center, 2600 Waring, 8pm.
*Craftsman's College, Centre of the Arts, 2676 California, SF, 10am-5pm, $5 a session. Call 563-2330 for info on classes available.

SUNDAY AUGUST 1

SOUNDS
*Inn Your Ear, 8pm-see FRI.
*The Boarding House-see FRI.
*French & English music for the Harpsichord, 4pm, Vin et Fromage, 1556 Solano, Albany, 525-9916.
*The Faces, Berkeley Community Theatre, Allston Way & Grove, 8pm.
**Renaissance Trio, Family Farmacy-see FRI.
*Native Sun-see FRI.

FLICKS

*Telly Rep-see FRI.
**Betty Bloop in Blunderland,Hollywood Extra Girl, Tell-Tale Heart, Notes on the Port of St. Francis, Oakland Museum, 1 & 3 pm.
*Blood of the Condor, Jorge Sanjines(Bolivia), Univ. Art Museum, Durant & Bowditch, 7:30 7 9:30 pm, $0.75.
*Report from China, 2 & 4 pm, Univ Art Museum-see above.

THEATRE

*Committee Workshop, New Orleans House, 7:30 & 10 pm, $2 general, $1.50 student.
*Atlantis-see FRI.
*Still Falling-see SAT.
*Peer Gynt, Westminister House, Bancroft & College, $0.99.

HAPPENINGS
**Country Joe McDonald, Grootna, Wolfgang & Strauss, noon-6, Provo Park, Grove & Allston.
**Happy Hollow'S 5th annual Turtle & Tortoise races, 2pm, Happy Hollow.
**Peace Brigade-see FRI.
**SF Mime Troupe, GI Joe, Soledad, Highway Robbery, Panhandle, SF, 2pm.
**Satgurudev Shri Santji Maharaj, Unitarian Church, 1600 Bonita, 8pm-see SAT.

MONDAY AUGUST 2

SOUNDS

**8th annual summer folk song festival, SF Jewish Community Center,8:30 pm.
**Auditions, Family Farmacy-see FRI.
*Lynx, Popcorn, Earthquake, New Orleans House, 9pm-1am, $1.50, NO MINIMUM AGE.

FLICKS
*Telly Rep-see FRI.
*Taming of the Shrew, 155 Dwinelle Hall, UCB, 8pm, $1.25.

HAPPENINGS

**Satgurudev Shri Santji Maharaj, Stanford Memorial Hall, Stanford U., Palo Alto 8pm-see SAT.

TUESDAY AUGUST 3

SOUNDS

*Stephan Fiske Band-Palo Alto Community Center, evening.
**Peter Spelman, Family Farmacy-see FRI.
**Comfort, Joshua, Mourning Paper, New Orleans House 9pm-1am, $1.50. NO MINIMUM AGE.

FLICKS

*Northtside Theatre, Studio A Children of Paradise, An Occurence at Owl Creek Bridge, Studio B, Shadows of Forgotten Ancestors, Eisenstein's Alexander Neusky, Northside. *The Hour & Turn of Augusto Matranga, Robert Santos(Brazil), 7:30 pm: Pindorama, Arnaldo Jabor(Brazil), 9:30 pm, Univ. Art Museum, Durant & Bowditch, $0.75.
Telly Rep-see FRI.

THEATRE
*Peer Gynt-see SUN.

HAPPENINGS

**Poetry Reading-Jeanne Lance & John Yurechko, Intersection, 956 Union, SF, 8:30 pm.
**Childrens' Theater, Candlestick Childrens' Center, SF.

WEDNESDAY AUGUST 4

SOUNDS

**Stephen Fiske Band-,Family Farmacy, Californai & Divisidaro, SF, 9:30pm.
*Groucho Duck, Symptomatic Relief, Schazz, New Orleans House, 9pm-1am. $1.50. NO MINIMUM AGE.

FLICKS

*The Adventures of Robinson Crusoe (Bunuel), Newman Hall, 2700 Dwight Way, 9pm, $1.
*King Kong, The Curse of the Cat People, Northside Theatre, Northside.
*Telly Rep-see FRI.
*Six films by Maya Deren, Univ. Art Museum, Durant & Bowditch, 7:30 & 9:30 pm, $0.75.

THEATRE

*Peer Gynt-see SUN'.

HAPPENINGS

**Satgurudev Shri Santji Maharaj, Metaphysical Center, 420 Sutter, 2nd floor, SF, 7:30 pm-see SAT.

THURSDAY AUGUST 5

SOUNDS
**Jef Jaisum, Family Farmacy-see FRI.
*Easy Fred, Great Highway, The Rummies, New Orleans House, 9pm-1am, $1.50, NO MINIMUM AGE.

FLICKS
*Intimate Lighting, 155 Dwinelle Hall, UCB, 7:30 & 9:30 pm, $1.25.
*Tropici, Gianni Amico(Brazil), Univ. Art Museum, Durant & Bowditch, 7:30 & 9:30 pm, $0.75.
*The Man on the Flying Trapeze (Fields) & Klondike Annie (West), Telly Rep.

THEATRE

*Peer Gynt-see SUN.

HAPPENINGS

**William Tell, Children's Show in Potero Library, 20th St, SF, 2p m

CONTIUUM

**Through the Photograph to Painting, July 23-Aug. SF Museum of Art, 863-8800, Tues-Fri, 10am-10pm, Sat 10am-5pm, Sun, 1pm-5pm.
**Young Photographers, July 21-Sept 12, SF Museum of Art-see above.
*Workshops. Every Sat, Macrame, tye dye, pottery, 10am-5pm, $5 per class (includes all material). Every Sun, Improvisational Theatre, 1:30-4:30 pm, $1 per session. 2076 California (at Scott), SF, 563-2330.
*The Emergence by the Company Theatre, New Committee, 836 Montgomery, July 30- Aug 22. Tues-Fri 8:30pm, Sat 7:30 & 10:30pm, Sun 7:30pm. Prices range from $2.50-$5 depending on social status, and time. Committee Workshop, New Orleans House, 1505 San Pablo, every Sunday thru Aug 28. $2 general, $1.50 student.
*Tapes from all Tribes, Pacifiic Film, Univ Art Museum, July 21-Aug 15, 7:30-9:30 pm Wed-Sun new show each nite, $0.75.
Art Growth Workshops in Santa Cruz Mts., July 24-Aug 15, communal living during week putting into practice growth experiance of weekend. Call 841-4239 for brochure and info.
**DOME a big water bed in an air-flated structure allows your senses to be stimulated, Berkeley Art Center, 1275 Walnut, Tues-Sun 11am-5pm, Thurs & Fri 7-10pm. sounds like a good time. Get stoned. Through August.

for Radio listings, turn to page 17.

council

Loni Hancock and some of the radical liberal women of Berkeley gave a press conference a week ago Tuesday to announce their campaign to elect a second woman to the Berkeley City Council.

An aide of Loni's called and asked a woman from the Tribe to come. I went to try to catch up on what the old April Coalition-City Council types have been up to since the last time I saw them, which was in March when the April 6th platform was being put together.

They seemed a lot the same. I recognized a lot of women. They seemed as enthusiastic as ever, but now it was about natural child-birth, urban planning, or day care centers instead of community control of police. I wonder where they get their energy. I kept hearing words like "ongoing," "project," "meeting," "committee." The women all seemed to know each other.

Loni was pretty together in front of all TV cameras and newsmen. She introduced the women present, and had begun her statement, when the cameramen cut her off, yelling, "Hold it, lady, hold it" so they could get their equipment running. When she finally spoke she spoke well and said some right-on things: "The needs of women will not be met until women represent themselves." She said the city council was "a male defined and male-dominated political sphere where militaristic programs such as police budgets are repeatedly given priority over social needs." In answer to a question she said that most politics she had seen outside of women's groups were "based on a lot of male power fantasies."

All true. But I remember thinking the April 6th people were about as much involved in male power fantasies as anybody else. Which is why I kind of lost interest in the elections. I haven't been able to get into the city council meetings much either. After the second anniversary of People'S Park it seemed clear that the pigs weren't cooled out at all. The hassles with the budget don't give me much hope for any radical distribution of Berkeley's wealth. In fact, the whole thing just makes it all the more clear to me that it isn't mainly the people who are in office who are fucking things up, but the institutions and the structures. Changing the people isn't going to make any difference.

So I was in an ambivalent situation listening to Loni speak. As a woman, how could I not support a woman wanting to get into some kind of decision-making position? But does it really make sense for a woman to waste her time trying to operate within a fucked male structure like the Berkeley city government? Loni put forward the name of Margot Dashiell for the vacant council seat. She is a black woman, born, raised, and educated in Berkeley. She is now in the south registering voters.

That's about the speed of all those people, men and women. They somehow still rely on the institutions of Amerika to right the wrongs they see around them. I don't. So where does that leave me? Do I still support my sisters who want to be on the Berkeley city Council because they are my sisters and I should have faith in their decisions? Or do I take a stricter political line, and not support what I don't believe in, no matter which sex is involved? Do I then feel guilty for somehow being on the "men's side?"

I don't know. At the press conference, I mostly felt out of place. So I left as soon as it was over. Later I heard that at the council meeting that evening Loni brought up a motion that "only women" be considered for the vacant seat. It was discussed for 5 minutes and then defeated, 7-1. So it goes.

short shit

CANDIDATES

SAIGON, SOUTH VIETNAM--About 400 of the candidates for the South Vietnamese General Assembly Elections have been disqualified. One of the most prominent was Ngo Cong Duc who has been representing the Vinh Binh Province in the Mekong Delta since 1967. He was disqualified under a rule against "persons working for Communism or pro-Communist neutrality."

WIENERS

HOT DOG, TENNESSEE--Each American ate an average of 72 hot dogs last year. That comes to 1 hot dog every 5 days; total American consumption was 14,800,000,000. These figures come from the National Hot Dog and Sausage Council.

MICKEY MOUSE

BRAZIL IN FANTASYLAND--Part of the training Brazilian military officers now receive from the Pentagon is a tour of Disneyland and Las Vegas. The Defense Dept has shelled out nearly $1.2 million on these tours since 1968. The Brazilian military and police are known for their advanced methods of interrogation.

MAFIA

NEW YORK, NEW YORK--Mafia pig, Joe Colombo's killer has been linked to a rival mafia gang headed by Carlos Gambino. Jerome Johnson, Gambino's alleged killer, who was mysteriously shot immediately after the incident, had been hanging out with Mafia heavies at Christopher's End, (a Mafia bar). Christopher's End was also the scene of a recent Gay Liberation Front demonstration staged to protest mafia exploitation of gays.

PAY RAISE

LEBANON, INDIANA--Superior Court Judge Paul Johnson Jr. and an unnamed fellow judge commanded that the Boone County Council pay them $1500 in pay raises or face contempt citations from the judges.

GRASS

WOODSFIELD, OHIO--Connie and James Eye have been sentenced to 20-40 years apiece for selling grass and maintaining a house frequented by marijuana users. Their large house was raided last year and a bunch of juveniles were busted along with the Eye's. They have a two-year old daughter.

HELICOPTERS

NLF VICTORY--Troops of the National Liberation Front walked unopposed into the fortress-like headquarters of the traitor 5th Army Division, blew up four US helicopters and then escaped without firing a shot. This was the fourth attack in 10 days on bases providing helicopters for support of military operations in Cambodia. This is the second attack which successfully destroyed or damaged helicopters.

AIRPORT

NARITA, JAPAN--Students and farmers joined forces here last week in a fight to stop the removal of farmers huts which are in the way of a new international airport for Tokyo. Numbering about 1500, they faced 2300 riot police and construction workers.

178 people were arrested and another 272 injured before pigs cleared the land and razed the buildings.

The government hopes to complete the airport by next year.

PEERS

SOLEDAD--The Soledad Brothers demanded a trial by jury from their peers in a brief filed Tuesday.

A jury other than fellow prisoners will be a denial of due process and equal protection of the law," said the petition. It also stated that the method of selecting juries is unconstitutional because it "systematically and intentionally" excludes an identifiable class of persons-namely prison inmates.

The petition said prison culture "is unique" and "so alien to the world and experience of outsiders that only current inmates are equipped to evaluate and interpret prison events."

PANTHER REBELLION

NEW ORLEANS, LOUISIANA--Black Panther Party members led a rebellion of 34 inmates in the Orleans Parish Prison. They took two "colored" guards hostage. The protest centered on local judicial processes (totally corrupt) and the prison facilities.

The prison which covers a city block in Downtown New Orleans, is 40 years old and crumbling. It's infested with rats and many prisoners have been bitten in their sleep.

After 8 hours, the prisoners met with attorneys, pigs, and Dorothy Taylor, the only black in the Louisiana legislature. An agreement was reached that none of the prisoners would be punished and that an outside committee would be set up to investigate the prisoners' charges. The prisoners then released their hostages and surrendered.

All prisoners involved are going to lose all their prison visiting privileges, and criminal charges will be filed according to a spokesman from the D.A.'s office.

BILLY GRAHAM SUPERSTAR

who in the hell do you think you are?!

On Monday night we committed a grave sin. There were twenty-two of us, wrapped in cloaks of deepest red, members of the Tribe and friends. As the sun started to set behind a wall of clouds we piled into two vans and scurried down God's highways towards the Oakland Coliseum. We disembarked in the parking lot, a hundred yards from this fascist paradise. We felt like little devils as we stuffed our Viet Cong flags and Gay Liberation banners up our shirts and floated towards the gate.

Inside, the lord as represented by Billy Graham and Co. was winning over hundreds of souls to lives of helpless incomprehension. He was feeding them a blend of mystical drivel that would make the Zodiac reel and the I Ching blush. The spectacle of these Americans eating the tasteless pablum of Billy Graham's rhetoric as they sought to ease their awful pact with death and surrender control of their lives to these spiritual profitteers was overwhelmingly pathetic.

We bivouacked in the upper stands, immediately establishing ourselves as a diabolical chorus adverse to the good reverend and his message of obfuscation. Whistles, banners, and paper planes filled the air around us. We had smoked so much good dope that the people sitting near us began to feel high.

After a half hour of heckling, laughing, and flag waving (and an occasional security guard coming up to reprimand us and ask us to put our flags away) Billy invited the flock onto the playing field to be saved. This was the moment we'd been waiting for.

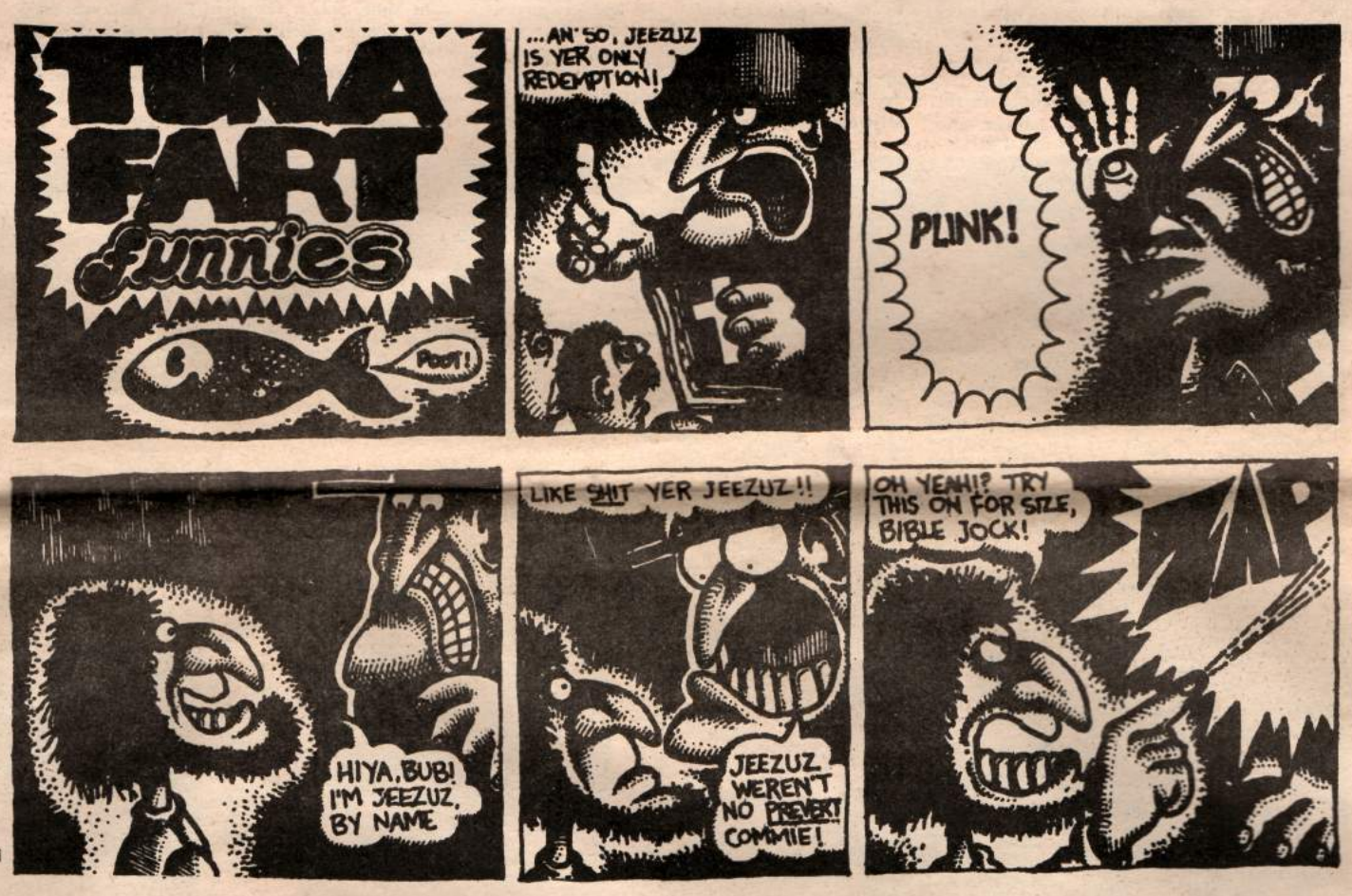
We tripped and stumbled, hell-bent, down the stairs, across third base, and into the crowd of devotees that was swarming around the podium like flies on shit. We regrouped in the center of the mass, near the mound where Vida Blue had only last week pitched his 18th victory. An organ played a tune over the gathering crowd. It sounded like a soap opera wedding march. As it played out we unfurled our flags and banners over the bowed heads of the devotees. The Christians nearest us told us: "God loves you. I love you. Why don't you put those flags away? People are making the most important decision of their lives right now." We told them we were trying to influence that decision. They told us they wanted to speak to us after the prayer. They told us that God loves the Vietnamese. Fat chance.

There is a sense in which Billy Graham saved us. Vastly outnumbered as we were, many of those good Christians would have loved to have torn us limb from limb. But Billy said no. Billy said that we were committing a grave sin. But he said, "Leave those people alone. God will take care of them." So we were left alone except for the verbal assaults from Good Christians who loved us more than we could ever love ourselves. If they have their way, we will burn in hell forever.

Then a young teenaged girl tried to make a citizens arrest on a comrade carrying a Gay Liberation banner. The only reason we paid any attention to the incident is that she had grabbed his banner from him, and the security pigs couldn't return it, of course, without detaining the comrade in their office for an hour until the captain could show up and inform him that we could all be busted on a misdemeanor (disrupting a religious service) but if the brother would give his name and address he could leave with the banner and everything would be all right.

While we were en route to the security office we ran into a brother from the Good Times. He told us we'd looked beautiful from the stands. This was a minority opinion.

We didn't win too many hearts and souls for the revolution, but then we found out just how deadly dull Billy Graham and his asshole brand of Christianity can be, and just how gullible people are when they're trapped in the deadness of alienation in Amerika.



MERRITT

The Grove Street Merritt Child Care Center has avoided closing down. At least for a little while. The Peralta Board of Trustees agreed to loan the Center the $3,000 it needs to make it through the summer quarter. However it was a battle and the acquisition of the loan does not end it.

The Child Care Center people and parents who use the Center spent one frustrating evening at a Peralta Board Meeting trying desperately to get the Council to recognize the immediacy of their crisis (TRIBE No.103). Their show of concern only had the effect of forcing the Board to put the subject on the agenda for the next meeting. The Board voted quickly to grant a $3,000 loan to the Center the next meeting. Quickly because they didn't want a repeat of the people's anger of the meeting before.The second meeting was slightly interrrupted though when one of the very expensive picture windows of the meeting hall at the College of Alameda was kicked through.

But the crisis by no means ends here. There are three subtle complications to the granting of the loan. First, the loan must be paid back. The Center must still work to raise that money. Secondly, no one is quite sure where and when that money is going to come from. They're still waiting. Thirdly, and most importantly, even if this quarter is funded, the entire crisis rears its head when the fall quarter arrives. No arrangement has been made to fund the Center on any regular basis. All of the other Child Care Centers in the Peralta District are funded annually and straight from the budget. But then the board is trying to close down Grove Street Merritt anyhow.

The Grove Street Merritt Child Care Center at Idaho and 61st still needs to raise money to stay alive and can use any donations.

HELP!

The response to our plea for funds last week to support prisoner subscriptions has been mildly encouraging. Although these are free insofar as prisoners don't pay for them, they cost us money and are subsidized by your contributions. Ten cents buys a six-month subscription for one prisoner; a dollar buys ten such subscriptions. And so it goes.

It's easy to see that these subscriptions fulfill an important function. One inmate wrote to tell us that his copy was read by as many as a hundred prisoners. Your contributions will help distribute the TRIBE a long way into the prisons. The number of requests for such subscriptions is mushrooming, and as of now we have a large backlog. Please consider this, and donate whatever you can to further this service.

Love,
the Tribe

REFLECTIONS OF

This is the complete transcript of an interview with George Jackson made by a Tribe staff member at San Quentin on Wednesday, July 28.

GEORGE: I think the principle point behind the prison movement is to prove to the establishment that the concentration camp technique, the reversion to the second dimension of fascism, the terrorist phase, we have to prove that this terrorism won't work on us, it won't stop our movement. That nothing, actually short of death, is going to stop our movement. It's progressed to a point where the courts are in a position where they're pressured into giving us some sort of appeasement; and that of course catches the prison personnel, staff, the pigs up here, in a cross. They have no way at all whatsoever now to protect themselves except through sheer, brutal, open terrorism. The pigs feel the comrades here have lost their reservations, their hopes.

TRIBE: Do they still feel that?

G: They're convinced of it now.

T: Even after last week? (referring to the recent killing of a guard at San Quentin).

G: I'm talking about the whole state. You've heard their intentions to strike? They're intending to strike and ask for an increase in wages. What do you call it, Hazard Pay? Anyway, it catches the prison pigs up in a cross. They know that the courts are in a mood now to appease. They also know that the comrades don't fear the courts any longer. That forces them to revert to terrorism, out and out terrorism. Just two days ago they beat one black almost to death, sent him to the hospital.

T: One of the thinkgs that people on the outside are wondering is how we can use your case and other cases as an organizing tool, without bypassing all means, legal means, mass action, etc. How can people on the outside work to make real changes and to put checks on the pigs?

G: That fits right in with a monumental problem, a monumental historical problem. Our opinion is that the reason we haven't been able to move forward is because the left-wing factions cannot unite. They just haven't been able to unite here in this country, or in very few other countries. And we're hoping that on a sub-structural level, the sub-structural level of the prison movement, we could possibly provide an example for the rest of the movement. Because our oppression, the need to unite in our particular sub-structural level, is overt and clear. We're faced with overt, clear terrorism. And being that our need is greatest, we have been hoping that we could first involve the community, to show the community that the differences that the National Advertising Council has convinced us are present, really are illusions. Of course we've run into some snags. The snags, as far as I'm concerned, being part of the oppressed mentality in general. The problems I've noticed generally center around the fact that people don't quite understand what democratic centralism is. Now, our ideal is to project ourselves into the future of course, but at the same time we have to realize, we have to understand that we're not quite all capable of...well, all opinions aren't equal and we have to have some sort of centralism. Our preference is of course democratic centralism, and people don't understand that it's a necessity at this stage. But what we're working towards is the point where all opinions will be equal, all men equal. But right now we have to have the guidance and purposeful leadership of a vanguard party. Like Lenin says, central committee, general staff of a people's army.

T: How do you think that kind of a vanguard party can be developed or do you think that it has been developed in the Black Panther Party?

G: I'm a Black Panther, of course. The vanguard party, I'm going to say is the Black Panther Party.

T: Do you think the Black Panther Party is the vanguard party for just the black community or for both the black and white communities?

G: I believe that pretty soon all these questions, as far as I'm concerned, will be cleared up. The Party paper is going to run a series of articles where I discuss the nature of fascism and in particular the form that it has taken in the United States. One of my principle beliefs is that we are the most oppressed class, the most oppressed segment of the society. The fact that we're at the bottom of the pyramid. We're going to have to take the initiative. I feel that our job is to begin the process. Once the process has begun, once we've provided the example, it's our hope that the intercommunal idea will spread from our community to yours, and other communities. But of course, we know what the term vanguard means. It puts us out front.

T: In an interview with Elaine Brown in the Good Times, she stated that she did not know what Weatherman was doing, and that they were obviously not the vanguard party because they were not the Black Panther Party, and the Black Panther Party was the only vanguard party, and thus they were not the vanguard party. Many people have wondered about the concept of vanguard party and the reasons she didn't know what Weatherman was doing, assuming they were engaging in some sort of revolutionary activity.

G: I won't try to second-guess Elaine's definition of vanguard party. But I just gave you a brief summation of why I feel that the Black Panther Party...The Black Panther Party is of course the largest black organization in the country, and it is of course the only black REVOLUTIONARY organization in the country as far as I'm concerned. The reasons, like I said, that we have to be the vanguard is that we're faced with clear-cut oppression, objective necessity; because objective and subjective conditions are correct in the black community for revolution. To get to the original question, I think that the real reasoning behind Elaine's statement is that if you'll consider the focal-motor theory, if you'll go back and consider it, you'll see that the idea incorporates two separate thrusts. A political and a military thrust. The focal-motor, the initiative, the push, the motor of the revolution has to be backed by a political force. When the man steps out with the idea of providing an example and there's no one in the background to fill in for him, to build dual power, to rebuild the people's world as he destroys it, where are you at? You're left with nothing.

T: That's the question that was posed to Weatherman at that time and that's why they've changed.

G: Well this is a monumental idea that calls for some understanding. The old CP (Communist Party USA) attacks the Weathermen for being counter-revolutionary and the basis for their attack, I think, is altogether incorrect. The real reason why they can't be and aren't more effective is that they have no organs for political activity; they have no political outlet. The point is, while destroying the opposition or the establishment's capacity to produce, at the same time, you're supposed to be also rebuilding a people's world. That's the political people's job.

T: In relation to that in terms of the white male left, particularly the middle-class white male left, the primary form of oppression to them is alienation, from life in general, and from seeing genocide committed daily while they feel powerless to stop it. That's a somewhat intangible form of oppression, but very real. It's sometimes hard to organize around concrete aims, to set up programs. How do you think the white youth culture community can organize around real changes that have to be made, like prison reform, building a party, setting up survival programs pending a revolution? Understanding that survival in the white community means a different thing than in the black community.

G: You know what we're talking about. We're talking about objective conditions. What you're saying is objective conditions in the white middle-class are not correct for the political programs and political thrusts that are possible in the black community. You're asking for alternatives. I feel that when we start talking about objective conditions, I don't think that we should separate what I term psychological or subjective conditions too much from objective conditions. I'm saying that a man can get man enough to fight over, let's say US involvement in Indochina and so forth. A man can get man enough to fight over that.

T: Or US involvement in Watts.

G: The whole question follows the statment I made awhile ago. We'll have to provide the example.

T: That was Weatherman's objective.

G: We'll have to provide the example. The programs and organization of political structures and so forth will have to begin with us. It'll have to begin with us because the objective conditions are correct with us. We're hoping that other communities will be affected in some way. Their motivation...like you say, it doesn't have to be overt, let's say starvation. It could be psychological.

T: It goes very deep too. In Berkeley what's been set up over the last few years are Free Clinics, people's auto mechanics and such projects to organize around the community. But we find that people who use those programs are basically freaks, you know, kids. People in Oakland don't relate to those programs. We'd like to be able to change that.

G' I don't think we should discount the fact that the broad sections of American middle-class are also economically strained. Their economic position is far from secure. The point is that the revolution is offering them economic security. I'm certain, positive, that we haven't gone beyond the point where the revolution in this country is separated from the economic motive.

T: No, I don't think it is either. But sometimes people don't look far enough ahead.

G: Of course. The average white-collar worker sees only a short term, and the blue-collar worker sees only the short term interest. I understand that but I believe the political point would be to make him see that there is still a very clear and present economic motive for revolt and revolution in this country.

T: Concerning your article on "Withdrawal" in the white movement, there has been a lot less national mass actions, like the Moratoriums, rallies for Bobby, etc. There are a lot more small groups engaging in personal struggle around the ways we fuck each other over. The way men in the community are fucking over women, the way that we're not dealing with the racism that's in us to a large enough extent, in terms of struggling around black people's demands. So what we've ended up with, on a national scale are May Day actions and frequent street battles between kids and pigs. A lot of people are wondering what the ramifications of those kinds of actions are and what real changes they're going to bring about.

G: I think that any type of practice, any type of mass action is productive. Because remember when we were speaking of changing attitudes? We were speaking of objective and subjective conditions? The fastest way to change any conditions that aren't correct, I believe, is with trauma. Keep 'em in an uproar. See, you keep things disrupted, and let that be the normal state of things, disruption. I support, personally, all forms of disruption. But at the same time, don't get the mistaken idea that I'm also subscribing to apolitical actions, or activities, activities that don't have a clear-cut political purpose, that aren't working within a clear-cut political matrix. But really, in my wildest imagination, I can't see how any type of disruption in this country wouldn't fall within a purposeful political matrix.

T: You know, there are a couple of stages that people go through, at least in the white movement. The first stage is usually one of outrage, like finding out what's been going on in Vietnam or in California's prisons. Either reading your book, or by finding out what's been happening to the Indians in the Southwest; we could sit here for hours listing them. The next stage is figuring out how to organize around dealing with these atrocities. And that's where many people fall into a snag. Many

GEORGE JACKSON

people don't understand the concept of process.

G: I agree with that, the protracted idea. My politics and Panther politics are of course a combination of Mao Think and Guevarian Think. The two stage revolution and of course the focal-motor thing. Do we need to talk about the two stage revolution? I'm talking about Mao's theory of revolution in two stages, making the necessary alliances at first with any group or any segment of society that's in opposition to or being exploited by the principle enemies. I'm talking about the men who have placed themselves at the center of and above society, the fascists, the manipulators. First, pulling these people together, in some cases using their loyalty instinct, in other cases pointing out the similarity in our conditions, reaching for the "entente" reaching for the reconciliation. That's what I think of in terms of mass actions. But following the mass actions and the destruction of the unrighteous, the second stage, of course would be the socialization of states. I don't think that we should worry right now that all of the people we're allied with be strict Marxist-Leninists, just so that they are loyal to revolution. In reading Mao, you see that everywhere he's absorbing, absorbing, in someplaces even the compradore bourgeois, almost to the point of suicide he's compromising with the compradore bourgeois and the national bourgeoisie in China. I'm not saying that we do the same thing, but basically, that's what the comrade Huey Newton was saying in his article on black capitalism. A lot of people misunderstood that because...

T: I think I misunderstood some of the basic concepts too.

G: You know, everybody that I've crossed that misunderstood that, has not read Mao Tse-Tung's theory of revolution in two stages.

T: I've read a lot of Mao's theory, but it's a question of not being in touch with the black community and where the black community's at, which seems to be essential in understanding that article.

G: Well, understand that the guy who owns the drug store on the corner, even the guy who owns a shoe factory, I'm talking about the black, they aren't capitalist of course because where do they buy their leather from? Their rubber? their string? Where do they get the building from? The machinery? The opposition as present is the guy that's making tools, machine tools, the few families who own and run the country. The men that send out expeditionary forces all across the world ripping off about 80% of the non-renewable resources of the world. That's the enemy right now; not the little black cat on the corner who's trying to survive really. But it's really no more an income that the guy that's on the road. But of course if you want to compare ourselves with China, then we could call, I'm speaking in black right now, Nixon's black capitalists the compradore bourgeois. But of course they're slaves for the structure, after the first stage, after we get rid of the real enemy.

T: So then the basic concept is to attack the most heightened contradictions first and then...

G: Deal with the smaller contractions later. The socialization process comes later on. But really behind this idea is that we need allies, that's where it's at. We can't isolate ourselves; that's what he's saying.

Before we get any farther, just let me say this. The articles that the Comrade'ibeen putting out in the paper and has been putting forward for us to try to relate to and understand...the principle intent is to isolate the targets of revolution. That's his whole intent right now, to isolate the targets of the revolution from the forces of revolution. So, in misunderstanding that article on black capitalism, is almost to miss the whole technique behind our thrust. We're trying to isolate the real targets of revolution. And at the same time, gather the forces of revolution.

T: In terms of gathering the forces, in the white movement in particular, many women are not into uniting with men who are not treating them as human beings, but rather as sexual objects and who won't relate to thim other than in terms of a fuck. That's kind of hard for a woman to deal with, and they shouldn't have to deal with that. What can be done about that without jeopardizing the necessary unity? You know black people ain't gonna work with white people who aren't struggling around their racism, and may women aren't into working with men who won't struggle around their sexism. It's understandable for white people to be racist, and for men to be sexist. We've been brought up in this fucked-up society. But at what point is it being liberal?

G: That's a big question. That's a two part question that I'm laying to go into. How much time to we have?

T: We got time. It's an important question, one of the most important in the movemment. In fact one of the criticisms people have had of the Black Panther Party is that it is anti-gay people.

G: No, I don't think so. Huey issued a statement that we wanted to join with anybody that's against the establishment.

T: A Statement and practice are two different things.

G: Of course they're two different things. It's practice that's important.

T: A lot of white people are freaked out about the practice around the Revolutionary People's Constitutional Convention and other...

G: But you understand that the term vanguard implies an attempt. An attempt to get our front and pull the people into the proper channels. When that attempt fails, all we can do is attempt again. You can't accuse any members of the policy making body, I don't think, of anything like that. What we're trying to do right now is to get ourselves together.

continued on p. 14→

Living Theatre Jailed in Brazil

The Living Theatre, including Julian Beck and Judith Malina, has spent the last year in Brazil, studying the Brazilian reality and meeting with the Brazilian people, in preparation for a vast theatrical spectacle of one hundred fifty plays under the collective title of THE LEGACY OF CAIN.

Early in the year The Living Theatre was invited to premiere THE LEGACY OF CAIN at the Winter Festival at Ouro Preto, Minas Gerais. Some weeks after the group arrived in Ouro Preto they began preparation of the work, the Festival Board unexpectedly retracted the invitation. Because of the great beauty of the city and the enormous human resources there, the group decided to remain in Ouro Preto and to continue the creation of its new work. During that time the children's play was created and performed in a neighboring town.

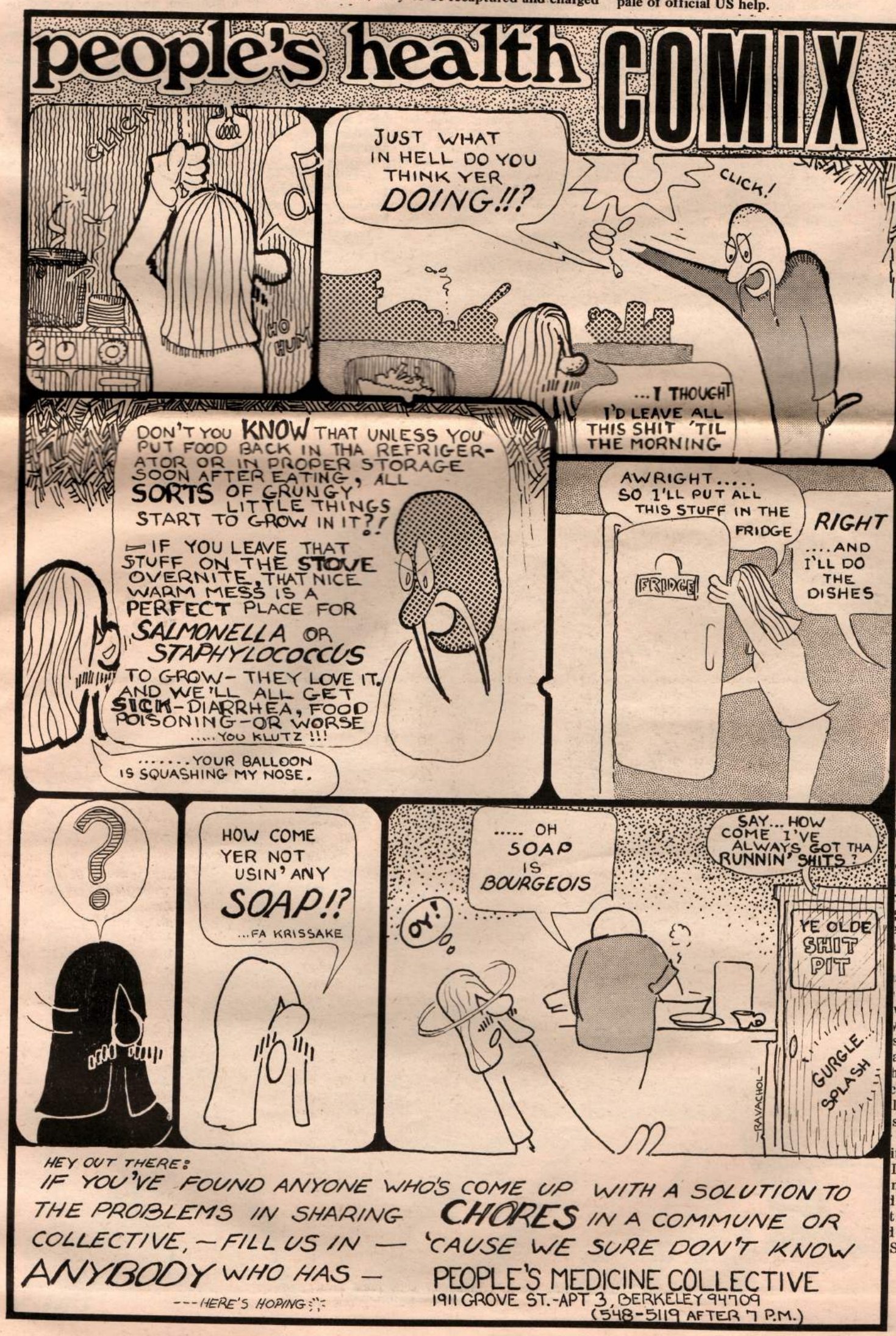
On July 1, the day of the opening of the Winter Festival, the Department of Political and Social Order, DOPS, raided the house and took fifteen members of the group prisoner, charging them with possession of marijuana. The remaining five members, including Julian Beck and Judith Malina, were busted on the street. The following day these five were released, only to be recaptured and charged with possession of a kilogram of grass. One escaped, one was not picked up, and two were not charged.

There are now fifteen members of The Living Theatre under preventive detention. Several have been beaten; one Brazilian member has been tortured with electro-shock to the genitals; another has been beaten and cattle-prodded. To prevent further torture, Beck signed a "confession" on blank paper.

The US embassy, presuming guilt before trial, declares that the group has broken Brazilian Law and is beyond the pale of official US help.

A defense fund has been set up and money can be sent to the Paradise Defense Fund, c/o Mabel Beck, 800 West End Avenue, NYC. For further information call Steve Ben Israel 212-222-3183.

Protests would be helpful. Write:
Dr. Hazan, Chief of DOP Political Police
Ave. Alphonsa Perra
Bello Horizonte
Minais Gerais
Brazil, S.A.
and
President Emilio Garrastazu Di Medici
Via Colonol Octavia Casta
Planalto Palace Brazilia DF Brazil.



LETTERS LETTERS

FROM PRISON

sisters & brothers

I've been spending alot of time in the hole" lately, but in between these gigs ve been enjoying your paper immensely. hank you for making it available to hose who otherwise would go without. I rculate each issue as much as it will and. They self-destruct after so many ading, but only in the physical sense.

love & revolution,
Don

RENO HITCHING

Dear Tribe, People thinking of chhiking to the midwest or east coast highway 80 should be wary of what ey're getting into. The main problem is tween Reno and Salt Lake City

I was lucky in that I had to wait just ce outside Reno for 18 hours to get a e to Illinois. Every town we passed rough had from 5 to 10 hitchers wait- outside of it, with very few cars on e road. One couple held up a sign ding "Been here 2½ days, PLEASE". When I was driving a guy's car many strated hitchers were really pissed to the apparent sign of a longhair (me) ving a half empty car and not picking vone up. I was really pissed too when I s waiting, seeing all these superficial aks and people with sideburns, passing nt by or giving a "V" sign as if we had common bond. Anyway, the scene is lly bad, as there must have been 100 so stranded by the roadside, too much the traffic to bear unless you like iting for two or three days.

If you do want to do it, be prepared ng hats and glasses to prevent the pain l exhaustion that comes from the de- t sun. Also bring a canteen of water, l some food, like crunchy granola.

Steve--Chicago.

Pentagon West

Is the Presidio about to become the Fort Detrick of the West? Will those of us who survive the earthquake be killed by escaping deadly gasses and bacteria? Will San Francisco be the home of the ethnic weapons?

"The United States is not a party to any treaty, now in force, that prohibits or restricts the use in warfare of toxic or non-toxic gases, or smoke or incendiary materials or of bacteriological warfare." (US Army Field Manual)

A year after the White House made its big propaganda coup announcing that it was phasing out biological and chemical warfare, the following appeared last April in the government's Defense Market Survey Intelligence Report: "Despite public announcements to the contrary, the military agencies are not discontinuing chemical and biological warfare research..Work in each of these areas is continuing at funding levels equal or exceeding those prior to the 'public relations' announcements of cessation of these efforts."

Some of this work now includes a $28 million dollar project, centered in the Presidio, studying "Asian and other tropical diseases." For the good of Asians and other people living in the tropics, right? Wrong. The building for these researches is going to be like something out of Andromeda Strain, with biological seals, sterilizer, air locks, ultra-violet barriers, and devices for closing off building areas to permeability by biological agents. As the Army itself admits, the prototype is Fort Detrick itself. This building will be the center for all the Army's tropical disease programs.

One of the newest biological weapons being developed is the so-called ethnic weapon. It works selectively through attacks on particular enzymes on the basis of the RACIAL characteristics of the people to be attacked. These weapons could be used in cities and crowded situations to selectively wipe out blacks, for instance. They could be sprayed around to kill all the Asians on a battlefield, but none of the Caucasians.

The Presidio building, called the Western Medical Institute of Research, is beginning contruction this week. It is just northeast of Letterman General Hospital, and within 200 yards of the freeway approach to the Golden Gate Bridge. Contractors are Rothschild and Raffin, 215 Market St in SF. The fence is scheduled to go up this Thursday.

The Coalition Opposed to Medical and Biological Attack (COMBAT) holds general meeting every Monday at 7:30 pm at1232 Market St. Room 101 for those interested to discuss and plan how to meet this threat.Their phone is 431-8080.Plans are now underway for a peoples press conference, noon, August 9 (Nagasaki Day) at the gates of the Presidio. It is not a demonstration, so the question of permits does not arise, but everybody is invited to come. Concerned Asians, and members of the scientific and medical communities will be speaking. COMBAT also plans to be picketing the construction site. Everyone is invited to make their own plans to stop this lethal part of the war machine from expanding.

Sisters

Smash It!

On September 2, 1945, after centuries of struggle, the Vietnamese people declared their independence. For years they've resisted all attempts by foreigners to dominate their lives. While the Vietnamese shoot down US bombers and lay ambush for foreign invaders, they also build a new society with love—where health, education and well-being are guaranteed. Fighting to be free is a total way of life.

As women, we're changing our lives. We rage against the way our minds and bodies have been ravaged and the Vietnamese countryside raped. As we discuss our problems honestly with each other, as we work together in clinics, daycare and welfare organizations, as we fight together, we get a new strength and joy from our growing sisterhood.

Inspired by the courage of the Vietnamese, we will march with the strength of sisterhood against Pentagon West (Presidio) to defeat the enemy's plan to build a biological warfare center there. We'll also gather for a women's festival to share our energy and experiences, to strengthen our day to day work in our communities. By choosing Sept. 2 to begin our women's offensive we affirm our love for the Vietnamese people and identify their struggle for liberation with our own.

Pentagon West will be our main target because it epitomizes the amazing arrogance of the racist war-hawk white men. They're spending $28 million to build the Western Medical Institute of Research—camoflaged as a "Center for the Study of Asian Diseases"—next to Letterman Hospital at the Presidio. The center hopes to develop diseases that attact only Asians. Germ warfare is an old weapon in the arsenal of genocide. They used smallpox to murder American Indians, they used deadly germs in Korea, they use chemical defoliants in Vietnam. A pregnant woman in Vietnam who drinks water which contains defoliant is more likely to have a malformed child than a woman exposed to atomic radiation in Hiroshima. One out of every 13 children born in Vietnam today is deformed by the thalidomide used in defoliants. This is not just a war aginst the people who are fighting now, it's a war against the future.

The Vietnamese people are paying a terrible price for their freedom. Yet they are stronger than ever: in Paris Madame Binh puts new pressure on Nixon. What we do matters. April 10th mattered when thousands of angry sisters, with the energy of sister-love, marched on the Pentagon. Everyone there knew that sisterhood never felt so good. On Mayday sisters and brothers overran Washington and people in dozens of other cities raged. Ellsberg has defected and disclosed the Pentagon papers and thousands more people get restless for vengeance against the genocide committed in their name. It all matters.

A group of sisters from the Bay Area have been meeting for several weeks to plan for Sept. 2-5. We're from various collectives—women's health care, media groups, printing, street theater, day care, films, and collectives doing general community work—and we're individuals united in a strong desire to direct our growing sisterhood against the Amerikan death machine. We're turned on by the idea of thousands of angry women coming together in retaliation against the continued crimes committed in Indochina. We're trying to get together a coast-wide action because of the tremendous energy and strength that can come from all of us moving together. We're trying to be careful to avoid past errors made in organizing mass events—errors that come when leadership is set apart from us, or when lettle connection is made between the way we lead our lives and the mass event. But we're convinced that mass actions can be important for building our own strength and striking blows against the Empire. In preparing for Sept. 2-5 we also hope to establish new bonds between sisters to connect us in love and struggle up and down the coast. We also think that it will be a great example of women's leadership for us to begin and set the tone for the fall offensive.

So far, the plans for Sept. 2-5 are vague. We'd like the march to be on Saturday, Sept. 4, to give women time to travel to San Francisco and allow women who work to participate. Though the festival will begin on Sept. 2, on Sunday the 5th we'll have the main festival and gather in a beautiful spot. We'll rap in small groups, recite our poetry, sing and dance and celebrate oursisterhood and the victories of the Vietnamese people. We're reserving campsites, so we can eat, sleep and rap together informally about our work and lives.

We're just beginning. We need your ideas and energies to help us create a strong sisters offensive. We've divided into work groups—propaganda, theater, research, media, festival plans, march plans, etc. We need more help in all these groups, or sister who want to form new groups to build for Sept. 2-5. Please contact us at September Women's Action, Project One, 1380 Howard St., SF, phone is 861-6466.

Dying to get better

Theres a lot of security
here in Berkeley,
being just another dope-smoking
long haired
jeans uniformed
freak
talking peace and ecology
(but only when it comes up in conversation)
living off welfare, ripping off
day to day
no strategy, no plans
(maybe go to Arizona in the fall)
The security of cynacism
the worlds fucked
but what can ya do?
Or theres the same old
security of private profit-making
head shops
record stores
hip clothes
organic foods
cashing in on our rejection
of our parents products
and the creation of our own
The security of competition, private greed:
all over again
no revolution here
Or the security of the committee, the project, the meeting
the radical-within-the-system
seemingly fulfilled, always busy,
running from one commitment to another
trying to breathe justice into a
dying , corrupt form
trying to convince themselves
that its worthwhile
Berkeley is in a dreamworld
believing itself to be a liberated zone
where every activity
is revolutionary:
auto mechanics, target practice, natural child-birth
writing, macrame, karate
all equally valid here
in our unreal Berkeley
Easy to criticize
Hard to change
We need priorities, direction
gotta stop branching out everywhere
indiscriminately, unstrategically
Gotta Start considering
Is making life groovy here really the best way to reduce the horrors
and terrors of the worlds nightmares? Hunger? Napalm? Sexism? Racism?
Totalitarianism?
Stop living day to day
Stop making decisions on an individual basis
We all went through a period
of learning how to feel.
Now its time to learn how to think.

Marianne Mayday

COME OUT FIDEL !!

This is the statement of the First National Conference on Education and Culture, from Cuba.

The social pathological character of homosexual deviations was recognized. It was resolved that all manifestations of homosexual deviations are to be firmly rejected and prevented from spreading. It was pointed out, however, that a study, investigation, and analysis of this complex problem should always determine the measures to be adopted.
It was decided that homosexuality should not be considered a central problem or a fundamental one in our society, but rather its attention and solution are necessary.
A study was made of the origin and evolution of this phenomenon and of its present-day scope and antisocial character. An in-depth analysis was made of the preventive and educational measures that are to be put into effect against existing focuses, including the control and relocation of isolated cases, always with an educational and preventive purpose. It was agreed to differentiate between the various cases, their stages of deterioration and the necessarily different approaches to the different cases and degrees of deterioration
On the basis of these considerations, it was resolved that it would be convenient to adopt the following measures:

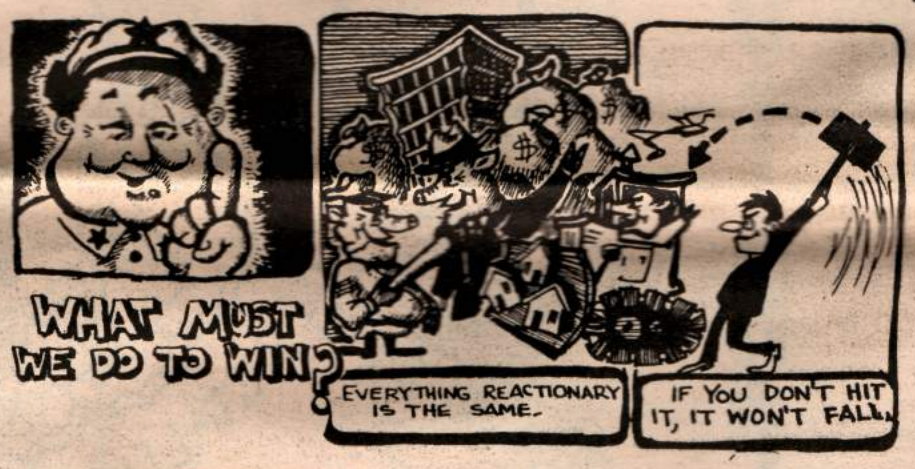
a)Extension of the coeducational system: recognition of its importance in the formation of children and the young.

b)Appropriate sexual education for parents, teachers and pupils. This work must not be treated as a special subject but as one falling into the general teaching syllabus, such as biology, psysiology, etc. A campaign of information on sex matters should be carried out among teachers and parents to help them answer, in a proper and scientific way, the questions asked by children and young people.

c)Stimulation of a proper approach to sex, A campaign of information should be put into effect among adolescents and young people which would contribute to the acquisition of a scientific knowledge of sex and the eradication of prejudices and doubts which in some cases result in the placing of too much importance on sex.

d)Promotion of discussion among the youth in those cases where it becomes necessary to delve into the human aspect of sex relations. It was resolved that it is not to be tolerated for notorious homosexuals to have influence in the formation of our youth on the basis of their "artistic merits."
Consequently, a study is called for to determing how best to tackle the problems of the presence of homosexuals in the various institutions of our cultrual sector.

It was proposed that a study should be made to find a way of applying measures with a view to transfering to other organizations those who, as homosexuals, should not have any direct influence on our youth through artistic and cultural activities. It was resolved that those whose morals do not correspond to the prestige of our Revolution should be barred from any group of performers representing our country abroad.
Finally, it was agreed to demand that severe penalties be applied to those who corrupt the morals of minors, depraved repeat offenders and irredeemable anti-social elements.
Cultural institutions cannot serve as a platform for false intellectuals who try to make snobbery, extravagant conduct, homosexuality and other social abberations into expressions of revolutionary spirit and art, isolated from the masses and the spirit of the Revolution.
Excerpted from GRAMMA (Cuba's Communist Party Newspaper)



★ ★ ★ ★ ★

Berkeley GAY People's

we are outraged at the genocidal policy of your government in regard to our gay sisters and brothers

we condemn your male chauvinism which is the cultural imperialism of fixated heterosexual men

we condemn you inhuman counter revolutionary resolutions which grow out of your own fears of your own homosexuality as well as the reactionary influence of Roman Catholicism, Stalinism and patriarchal western culture

we are determined to maintain our identity as gays and we will support our gay cuban sisters and brothers in their struggle to survive.

Cuban letter

The following letter was written by a Cuban gay to gay people in the United States.

"We believe, as elements which are discriminated (against) in a country that believes itself in a revolution for the new man, against the traditional injustices that we have suffered and still suffer as a reminder of a classist society, it is our duty to inform you of our situation as homosexuals, as at the same time let you know a series of events that denies fundamentally the postulates of the social and political movement in Cuba, each time in higher crises and disagreement with what is exported as real gain.

"If in a society of consumers, capitalist andoligarchical, like the one you are living in, the life of a homosexual is discriminated against and suffers limitations, in our society entitled "marxist revolutionary"--it is much more so. Since its beginning, the Cuban Revolutionary Movement, first in a veiled way, later without scruples or justification, has pursued homosexuals with methods that go from the common ways of physical aggression to the attempt of psychic and moral disintegration of such individuals, who to them are incompatible to the development of a society that aims to communism, at least in theory. Here the homosexual is attacked, and this is done obliging her or him in many cases to join to a series of formulas to "conceal" what the authorities judge as an aberration of repudiable fault, formulas that go from confining them in marriage as a pretense of living a 'normal' life, to confining them in farms where they receive brutal treatment, as happened with the concentration camps of the UMAP, which, for the one that doesn't know the reality of them, were simply military units to help the production where people did agriculture labor, received instruction and the youth was oriented within the norms of military service, as it may happen in any civilized country. This situation, because of the international scandal that it provoked, was eliminated as an appendix of the obligatory military service, but they have kept farms of prisoners who are exclusively homosexual.

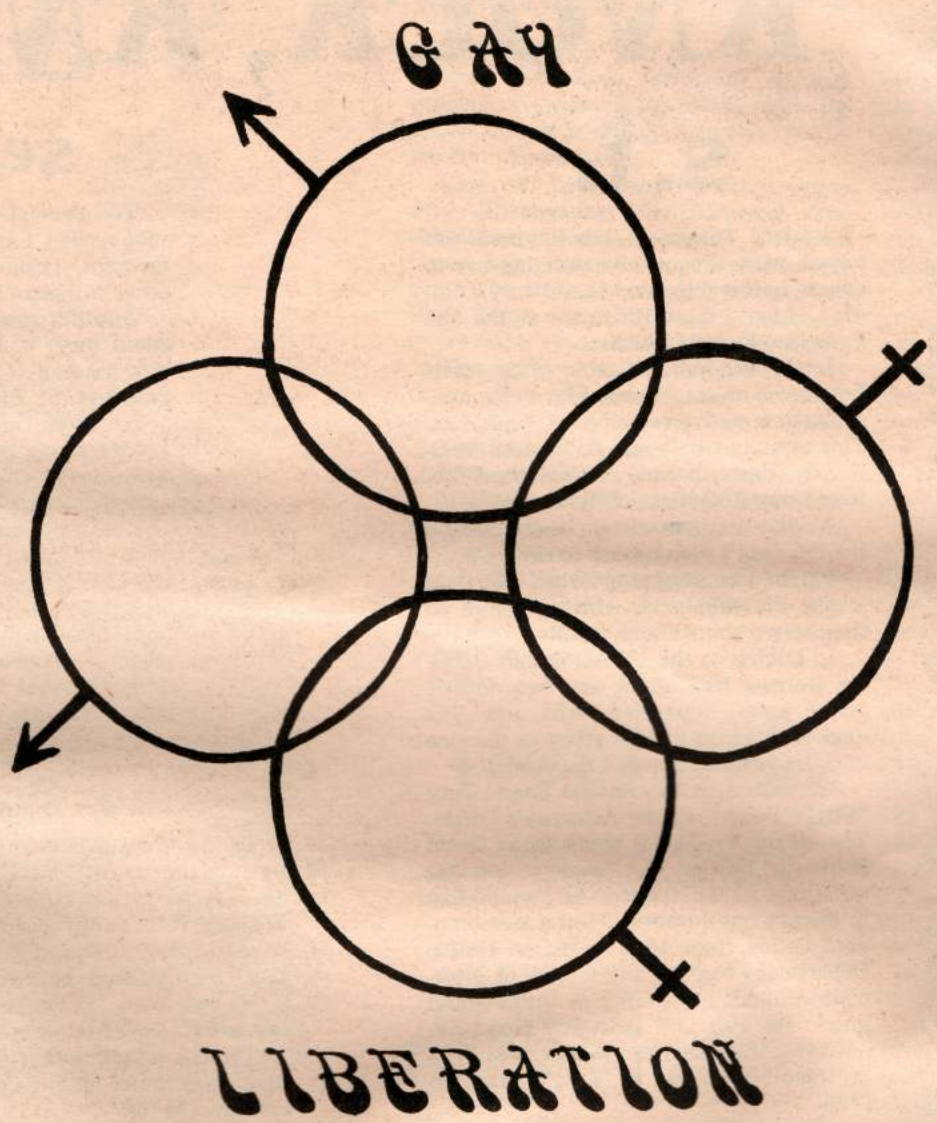
"On the streets we suffer persecution, aggression and a constant abuse of authority, demanding ID cards, arresting us for the use of clothes, hair styles or simple group meetings, which are guaranteed by the Declaration of Human Rights, that, contradictorily, are more respected in societies that are called fascist than in ours, which you often see or feel as a solution to the problems of individual and collective freedom.

"The methods of psychological repression, social isolation, control by districts, zones and centers of work and study, always with negative aims, are a common thing of this regime.

"It can be said that there are many homosexuals, intellectuals or not, that live out of this situation. In the first place, they are very few, and if someone like this really exists he or she knows that he or she cannot trespass the barriers that have been outlined for them, and in that case of opposition there is only the risk of exile or a dictatorial system that can lead them to the worst consequences.

"Freedom, respect and justice for homosexuals in the whole world cannot be advocated without knowledge of the situation of thousands of individuals in our country, without protesting also for the treatment that they are given, looking for an effective solution, not a theoretical one, to such problems.

"We hope in future emissions to give plenty of details and to clarify many situations that you do not know about in this uncertain and chaotic pseudosocialist system."



Turn It Out

The statement on homosexuality issued in Cuba by the First National Congress on Education and Culture, which was attended and endorsed by the leaders of the Cuban government, is openly reactionary. It is a threat to the lives and freedom of gay people because of the "severe penalties" demanded for "repeat offenders" and also because it encourages individual physical violence against homosexuals. It is also a threat because of Cuba's reputation as a revolutionary nation.

We, the Gay Revolutionary Party, condemn the statement of the First National Conference on Education and Culture. We demand of revolutionaires everywhere that they join with us initially in this move by the printing of this statement and their own comments.

The fight of the Cubans and other Third World peoples against the imperialism of the US and its lackeys cannot be won by maintaining the attitudes of cultural and sexo-economic systems which support and are nurtured by sexism, male individualism, capitalism and imperialism. It is necessary that cultural as well as economic and political revolution occur, and that this revolution destroy the sexist roots of exploitation.

As long as anti-gay attitudes persist, not only will gay people suffer, but the exploitation of women by men will be normal, competition among males will be the rule, and true communism will be impossible. We are socialists. We have come to understand that the destruction of straight social patterns (i.e. those molded on power based role playing heterosexuality) and the creation of gayness (i.e. mutuality and equality of human relationships based on the model of free homosexuality) are inherent to the development of a true socialist society. Thus, the only way to assure a straight Cuba is to re-establish capitalism. A people struggling toward socialism can, due to an incorrect ideological superstructure, kill, relocate, or isolate individual gay people, but they cannot help but create conditions favorable to (eventual mass revolution).

Gay people are not one more group struggling for liberation. We are and have always been considered the scum of the earth, but we are you, we are everyone. The Gay Revolution is basic because it will destroy the sexual and social roles which are at the bottom of ALL exploitation, establishing mutuality of relationship between all people.

We do not call upon straight male government to change its policy or reform its laws, whether it is in Cuba., the United States, or the Soviet Union. We call instead upon all people who seek freedom and an end to domination, to examine straight relationships and to realize with us that it is the roles and attitudes inherent to the maintenance of these relationships that prevent revolutionary change.

Cuba's reactionary policy cannot defeat us. It will only strengthen our resolution to fight collectively until the Gay Liberation of all people.

turn it out
gay revolutionary party

Vence-remos

We, as gayNorth-Americans who have identified with and supported the Cuban Revolution and our gay sisters and brothers in Cuba through our participation in the Venceremos Brigades, denounce the anti-homosexual policy formulated at the recent conference on education and culture and endorsed by the Cuban government.

We have seen the struggle of all Cuban people and gay people all over the world as a common struggle; we have supported the progressive economic policies of the revolution and have been excited and encouraged at the indications of developing cultural revolution toward the liberation of women and the end of alienation in all areas of life.

Inherent to socialism and socialist practice is the equalization of power among all people. People cannot seize control of their own lives unless they see themselves historically and analyze critically the culture and institutions which have formulated them. Centuries of sexist attitudes inculcated by all the institutions of "Western civilization" especially the church, have served to solidify today's sexist superstructure which places straight men at the top - defining their masculinity by the amount of power they have over gay people, women, and other men. It is each person's revolutionary responsibility to be critical of the racist and sexist institutions which perpetuate divisions among us. There can be no real revolution, no truly socialist society until we remove the walls of self-hatred that separate us from ourselves and other people.

Gay people owe allegiance to no nation. The anti-homosexual policy of the Cuban government does not simply fail to include gay people in the revolutionary process - it SPECIFICALLY EXCLUDES them from participation in that process and the right to self-deternimation. We have been told that it is reactionary for us to criticize and condemn our oppressors when they call themselves REVOLUTIONARY or SOCIALIST. A policy of ruthless and incessant persecution of gay people is contradictory to the needs of all people, and such a policy is reactionary and fascist. All sexist policies and practices are counterrevolutionary and evidence the efforts of a ruling class to crush the people's cultural revolution when it threatens the ruling class (or caste) position of privilege.

Also, we denounce the national committee of the Venceremos Brigade as agents of a sexist hierarchy. They, in their liberalism, have not engaged in critical relationship with either the Cuban people or with revolutionaries here.

We call upon all progressive people to join in our protests against this reactionary policy and to make their feelings known by writing to the Cuban Prime Minister and First Secretary of the Communist Party in Havana.

Turn it out!
Venceremos!
GAY COMMITTEE OF RETURNED BRIGADISTAS

KNOCK, KNOCK WH

k.c.

Quietly convened in Kansas City since Feburary, a federal grand jury has indicted four area people on six counts of conspiracy to make, possess, transport and detonate unlawful explosive devices. Named as defendants are Ken Sandusky, Martin Baumgarten, and Richard Stanley, from K.C. and Randy Gould, from Lawrence.

Guy Goodwin, federal prosecutor of Leslie Bacon fame, is the interrogator. Although the four were indicted by a grand jury there, little is known about the jury because only jury, prosecutor and those called to testify know anything about it. GRAND JURIES ARE ABSOLUTELY SECRET, NO PUBLIC NOTICE IS EVER GIVEN. All that is known is that several people were called to testify although how that testimony was used is not revealed by the indictment against the 4. The published indictment seems to be based completely on the testimony of Arnold Stead, who was named as a co-conspirator, not a co-defendant, in the grand jury proceedings.

Last summer, Stead was caught with a pipebomb in the Plaza, K.C.'s plush shopping district. He was transferred to federal authorities, plead guilty, and received a 10 year sentence in federal prison. This sentence came despite a US Court judging him legally insane.

During the past 13 months Stead has been under much pressure from federal authorities and psychiatrists, interrogated, psychoanalyzed, and offered deals. He now says of the alleged bombings "At the time this action took place, I would have defended to the death that this was a revolutionary action and that I was right. But in the last two months I have had reason to be more honest with myself, and I realize now that it was an action of frustration."

The indictments are very specific listing 42 overt acts between March and June of 1970.

On or about April 9, 1970 Richard Stanley loaned his car to Stead for the purpose of transporting a pipebomb to the home of Miller Nichols, a KC real estate executive.

On or about May 5, 1970 Martin Baumgarten Ken Sandusky, and Stanley and Stead discussed the bombing of the Administration building of the University of Missouri at Kansas City.

On or about June 20, 1970 Stead and Randy Gould placed two pipebombs at the Southgate State Bank Drive-In facility.

On or about 12:30 am May 14, 1970 Randy Gould and Stead placed a pipebomb at the home of Daniel Young, then county attorney at Lawrence.

Not to be out-done by the grand jury local authorities are trying to connect Randy Gould with other unsolved acts of destruction, including the 2 million dollar firebombing of the Kansas Union building, various bombings against real estate and loan offices, and the firebombing of the homes of two local judges.

The grand jury is recessed at the moment, like a lull before the storm. More subpoenas are probable. Local movement folk have been advocating general non-collaboration and are organizing a defense fund to provide bail and good lawyers.

If Stead's testimony cannot be discredited, convictions on the federal charges are likely, which would set a precedent nationally and give impetus to the government's use of the grand jury to create conspiracy charges against the movement.

There are no radical lawyers in the Lawrence – K.C. area, and very little liberal support. We need money for bail and to finance the defense, and send out a special appeal to radical lawyers around the country to come and aid us. Contributions and correspondence can be sent to the Vortex, Box 3366 Jayhawk Station, Lawrence, Kansas 66044. We can also be reached at 913-843-1919 or 913-843-4098.

(THANX TO VORTEX AND SHELTER FOR THE ABOVE ARTICLE)

s.f.

Last Tuesday, Linda Reynolds was served with a subpoena ordering her to appear before a Federal Grand Jury Thursday, August 5 at 10:00 am at the San Francisco Federal Building.

Linda was indicted along with others last March on state charges involving transportation and possession of explosives. This came out of a raid on some Revolutionary Union houses in Richmond that found over 100 sticks of dynamite.

At the arraignment on these charges the DA didn't even bother to show up.

Linda was shopping when she was served the subpoena, which referred to the charges about the dynamite.

In talking to the US Attorney's Office we learned that there are two federal grand juries impaneled right now. It's unclear whether they're going to use one of these juries or impanel a special one.

We talked to the Special Grand Jury "Strike Force" at the Attorney's Office. The person heading it seems to be David Bancroft. He had "no comment"on our questions, explaining that he "would like to answer our questions" but a memorandom dating from 1963 from the Justice Department forbade any release of information about impending or actual grand juries. He also said that Guy Goodwin, notorious Federal Head-hunter, was "not in town" and that he wasn't expected (??!)

People have reason to believe that many of the inquiries made by the San Francisco Grand Jury will be based on the testimony of informant Tom Mosher before the House Internal Security Committee. Mosher was involved in several different movement groups over the past few years, and managed to collect a wide range of damaging information.

Strangely (or maybe not so strangely) enough, the SF Grand Jury and Detroit Grand Jury were suddenly called into session during the week that the National Lawyer's Guild is holding it's annual convention in Boulder, Colorado. Virtually all lawyers who are heavily into grand jury procedure and ways to fight them are there.

The local Guild members will be back in the area early this week. There are capable lawyers to talk to here now. The Lawyer's Guild office can put you in touch with them, their number is 863-5193.

tucson

In Tucson, the Inquisition is continuing its unhindered investigations into local movement activities. Ernie Olsen is still incarcerated in Bisbee, Arizona, serving a contempt sentence. His lawyers are challenging the right of the Grand Jury to question him on the grounds that the information used to ask those questions was obtained from illegal wiretaps. They have asked that Ernie be released on bail pending a Supreme Court decision on the wiretap motion.The motion was denied by Judge Walsh, a notorious federal pig who has been responsible for sending many draft resistors up for extremely long terms.

The motion for release on bail is being appealled to the ninth circuit court. Meanwhile, the Grand Jury had subpoenaed another person, Tom Miller, to appear on July 26. The appearance was later postponed until August 11.

Two of the Venice people, Karen Duncan and Pam Donaldson, who had also been subpoenaed for July 26, had their appearances delayed until the end of August.

Defense is being coordinated by the Tucson Grand Jury Defense Committee, 412 N. 4th Ave., Tucson, 602-624-6917. They are attempting to set up a national communications network around Grand Juries and any information about Grand Juries in other parts of the country would be greatly appreciated by them.

seattle

The Federal Grand Jury in Seattle that subpoenaed Leslie Bacon is quiet for the moment. Leslie is out on bond and no other witnesses have been called.

Another grand jury (this one a county grand jury) is active though. This grand jury has indicted 32 people, including the President of the City Council, a former police chief, former assistant police chief, former acting police chief, and the manager of the county license department. Also a lot of present pigs were indicted.

The charges are of conspiracy in "bribary of public officers, asking and receiving bribes, conducting of gambling and lotteries, violation of liquor laws, extortion, blackmail, prostitution and other schemes whereby members of the conspiracy sought to enrich themselves by unlawful means..."

l.a.

In Los Angeles a Grand Jury is investigating the rip-off of the Pentagon Papers. So far it has indicted only Daniel Ellsberg. It has subpoenaed Anthony Russo, a friend of Ellsberg's. Russo refused to talk, was granted immunity, and then sentenced to contempt. The judge had, at last word, refused to set bail.

There is a feeling that this Grand Jury may soon indict or subpoena the reporters for the N. Y. Times who got the papers.

An unconfirmed report says that another Grand Jury to investigate the papers may soon be set up in Boston.

The following article is from 'A Radical' Guide to Grand Juries', just published by the National Lawyers Guild.

The government is coordinating a nation-wide conspiracy of grand juries to harass and destroy the Movement. We must form a political resistance to this attack and collectively refuse to participate in the government's snooping.

Questions like , "will you tell the Grand Jury wh trips you have taken outside metropolitan Gotham City in a 1969 Edsel during 1970 and describe who accompanied you, where you went, and what you did when you arrived at your destination?" should leave little doubt in our minds that the grand jury is involved in a mammoth fishing expedition, hoping that one of us, out of fear, ignorance, or isolation will bite.

To respond, "I don't know anyone or anythi ', I've got nothing to hide," or to think, "If I don't talk to them they'll think I have something to hide," is to fall into their trap. We must remember who we are, who they think we are, who and what they think we know, and who they want to get their hands on.

The government's legal arms are mobilized and are acting concertedly, illegally and with impunity to destroy the Movement. We must give careful collective and above all political response to this new type of harassment. Since we are being attacked as a unified movement—since every grand jury meeting in every locale is seeking the same booty—it is imperative that our refusa to cooperate be firm and united.

This means, first of all—don't answer any questions and don't do anything alone!

There are some who say that the whole question of testifying is one of tactics, not of one of politics. We disagree!

Non-collaboration with the enemy is a political position; it is a principle that we must develop on many levels. No matter how innocent or trivial or already public the information they seek appears to be—such as when you ate dinner with whom or who spoke at a public

1. If you are served with a grand jury s
Lawyer's Guild immediately by calling 863-
call if no one's there to deal with it.
2. If you think you may get a subpoena,
become more clear. If you have good reason
for you and you don't want to get that s
camping trip you have been talking abou
weighed against what damage your absence
doing.
3. Federal grand jury subpoenas can only be
You must be served personally with a subpo
or spouse to pass on If a subpoena is drop
4. You should always keep your door locke
who it is with the door shut. You don't have
be served personally, it cannot be shoved u
you do have to admit who you are.

O'S THERE ?

n.y.

The Grand Jury in New York is inactive at present, probably pending the Supreme Court ruling on wiretaps and 4th Amendment rights.

So at present, the subpoenas issued have been squashed. The indictments against Leslie Bacon and the piggy bank six still stand however.

h'burg

The grand jury in Harrisburg has been impaneled since last November and is inactive at the moment. Over its duration it has subpoened over 30 people. It seemed to a while that it was going to branch off from an investigation of the Kissinger plot into a general investigation of anti--draft activities, but no one has been subpoenaed lately.

The Berrigan brothers were just recently denied parole on their sentences concerning the destruction of draft files. The defense committee handling their case is attempting to build this denial into a broad attact on the parole system.

demonstration—we must remember that the FBI and it agents, including the U.S. attorney and the grand jury do not ask purposeless questions. Your answers to superficially irrelevant questions could place a particular person in a particular place at a particular time and could therefore assist the government in building its case against a sister or brother. Trying to learn their game by pretending to cooperate can be tricky and dangerous and always a loosing game—one never worth playing.

With this understanding it should be clear to us that we cannot talk, that nothing can be gained from responding to their questions, and a great deal can be lost. We must refuse—at all levels and at all times and regardless of coercion and pressure—to cooperate.

It is clear from the grand juries' activities, methods and questions how little the government actually knows. By questioning us they hope—piece by piece—to solve the puzzle and destroy the Movement. If they did not need the information they think we can supply, they would not bother to subpoena Movement people to testify at grand jury hearings. We must remember this and resist becoming unwitting agents of our own destruction. What they don't know they needn't learn from us.

An understanding of the potential seriousness of the whole business shouldn't, though, put us in a down head when (and if) we ever have to deal with it. The Harrisburg people, the YIPPIES in New York and others around the country are creatively confronting grand juries. We can appear in costume, chain ourselves to lawyers to dramatize the denial of assistance of counsel, etc., etc.

Whatever we do we must do together. We must refuse, collectively to play their game. That isolation is their tool should be no surprise to us. Through its corporate structure, impersonal bureaucracy and competitive educational system this society has r le a business of keeping people divided and isolated from each other. In similar fashion the grand jury subpoenas individuals, questions us individually (without our lawyers being present), and when we refuse to answer, imprisons us individually. We must not succumb to this tactic. When they ntact you, you must contact your lawyer, your politi- group, your newspaper. They don't act in isolation neither should we.

ubpoena, get in touch with the National 5193. An answering service will take your

lay low at a friend's house until things to suspect that a subpoena is actually out ubpoena, you should consider taking that t. Such a decision would, of course, be will do to the movement work you are

served by the FBI or by federal marshalls. oena. It can't be left with a friend, relative ed in front of you, you have been served. d. When someone knocks on the door, ask to open the door. Since a subpoena must nder the door. If you do open the door,

d.c.

Good news somewhere, at least. The contempt citations that jailed Carol Evans and another woman were squashed last Friday in Washington DC.

In their appeal based on 4th Amendment rights, the appelate court ruled that the government has to prove fully, and in open courst, that they did not use any wiretaps in deciding to subpoena the women. The burden of proof was placed totally on the government, meaning that they've got to open their records of wiretaps to show that wiretaps had nothing to do with subpoenaing anyone.

An example of this would be if the government tapped a phone conversation between two people and a third party was mentioned (you, for instance) in this conversation, and as a result of that information you were subpoenaed to testify and summarily sentenced for contempt. That contempt citation would be set aside.

The government is appealing this decision to the Supreme Court. But the Supreme Court is in recess until the fall so it looks like this ruling will stand at least till then.

As more information on this important ruling becomes available, we'll print it.

madison

A state Grand Jury was recently impaneled in Madison, Wisconsin. It's supposedly investigating the Army Math Research Center Bombing done last year by the New Year's Gang.

This will have been the third Grand Jury investigating this bombing. The other two were a state and a federal Grand Jury that met last year at the same time. The state G.J. suceeded in putting Mark Knops of the Madison Kaleidoscope in jail for 5 months for refusal to testify.

The stakes are high-probable that the Grand Jury will return murder indictments against the 4 underground members of the New Year's gang.

Some people feel that this may just be a stepping off point into a large scale investigation of movement activities in Madison.

No one has been subpoenaed yet and people expect that the subpoenas may start raining down around the first two weeks of August.

detroit

The author is one of six people subpeonaed by the federal Grand Jury in Detroit.

"I'm often asked why I am traveling around setting up grand juries all over the country. Well, when I was 13 years old I wanted to run away from military school and join a circus——I already had this great routine with whips worked out. But the headmaster caught me and beat me up, and said if he ever caught me running away again he would shoot me in my jugular vein with a crossbow.

"But now that I'm the Justice Department Martha lets me do anything I want, and this time I get to be the clown and the ringmaster at the same time. It's lovely!"

——Special litigator and chief grand jurist Guy Goodwin, in an unpublished interview.

Walking into the grand juring chambers last week was like walking into the Alice in Wonderland wing of the 42nd Street was museum with the Firesign Theatre being piped in through the air conditioning ducts.

At a table right up front sat the Mad Hatter, masquerading as the US attorney in Detroit, Ralph Guy, feverishly scribbling down the commands (obedient hack that he is) of the Queen of Hearts, Guy Goodwin, who sat licking his lips and delicately running his fingertips along the sparkling edge of his executioner's axe Occasionaly Goodwin summoned or dismissed from the room the White Rabbit, cloaked in the guise of an assistant Justice Department attorney.

As I strode to the giant mushroom serving as a witness chair, the Cheshire Cat, acting as grand jury foreman imperiously inquired, "WHO are YOU?"

Before I refused to answer that question, my eyes swept up the surreal panorama of the 23 members of my special Unbirthday Party.

What to my wondering eyes should appear disguised as the grand jury but replicas of all my childhood folk heroes. There were the Seven Dwarfs, alternately snoring, sneezing, twiddling thumbs, ogling, and

grumpily grimacing. Hansel was munching on a gingerbread Hostess Twinkie, while Gretel sat placidly knitting a bright pink nightcap. Jiminy Crickett serenely poured over a crossword puzzle, while the Three Little Pigs giggled their way through a game of Old Maid. Granny Goose was sporting a new silver wig, Uncle Remus contentedly snapped his suspenders, and Peter Piper pointedly pursued a Playboy. Rounding out the set, Dancer, Prancer, Donner and Blitzen nervously tapped their hooves on the table.

The story book rudely snapped shut as the Redhunt Queen snapped the second question:

"Tell the grand jury every con versation you had concerning dynamite and explosives while planning the Mayday riots, and with whom you had these conversations, and what was said."

Followed by: "Tell the grand jury every time during the month of April 1971 that you went to the US Capitol grounds, the Senate Office Building or the House Office Building, who you went there with, and the conversations you had about bombings there."

Followed by: "Tell the grand jury everything you did, every conversation you had, every person you met, and every place you went since March 1, 1971."

"Does this sound like a dragnet to you?" Leonard Weinglass, peoples lawyer, asked Marc Stickgold, people's lawyer.

It was a total charade. After each question, Goodwin would look up and sneer, adjust his Montgomery Ward bifocals, and sexily run his fingers through his flawless Brylcreamed grey mane (hence his nickname "The Greyhound").

Then the particular subpoenee (Terry Taube, Michael Tola Colin Neiberger, Kathy Canada, Larry Canada or myself) would go through the routine of asking the court reporter to repeat the question, go out and state the question to the lawyers waiting in the anteroom (of course the Sixth Amendment right to counsel is hopelessly obsolete in a star chamber grand jury), come back in and refuse to answer, taking our Fourth Amendment right against illegal search and seizure——wiretap.

The first day they spent the whole time running this act on Terry, while outside the courtroom in the halls of justice we heeded Lenny Bruce's dictum: "In the halls of justice, the only justice is in the halls."

About 80 sisters and brothers returned from our noontime demonstration at Kennedy Square where about 3000 assorted freaks, honks and FBI agents witnessed a struggling attempt to display a little lifeculture, guerrilla theatre and rock'n'roll, right in the heart and heat of Murder City.

It was the cast of the Wizard of Oz re—enacting Gilbert and Sullivan——the Munchkins lined up in arches on either side of the witness room. As Goodwin attempted an entrance or exit we serenaded him, harmonicas and kazoos blaring with "Hail to the Lord High Executioner." He stopped smiling.

The next day, with the downstairs guards preventing anyone but the six of us from going upstairs, the federal assembly line started. They ran through the remaining five of us in less that eight hours.

The tedium was only relieved when Goodwin would ask a particularly incredible question——such as asking Larry and Kathy about secret microfilms they gave Fu Manchu in the Chinese embassy in Ottawa. He then read them the law about Espionage and Treason, threatening them with the death penalty if they refused to answer.

The next act is up to the J-men. Goodwin said he is going to take the record of our Untestimony back to Washington where he and Mitchell will read it over and decide what to do--contempt citations, maybe an indictment or two.

Imagine Mitchell pondering this case. "We gotta make sure this ain't a rerun of that Seale-Huggins flop, godamit——we gotta do this one up right." They are probably going to need at least a month to do it up right, according to Ralph Guy, so until then the Psychedelic Scapegoat Six will continue trucking along Conspiracy Row.

Meanwhile, in that month US B-52's will have dropped another couple thousand tons of bombs on the Indochinese, killing another couple thousand peasants. Nixon's shock troops will have quelled an insurrection or two, killing a score of black people justifiable homicide style, and maybe, just maybe there'll be time to plan a coup in, say Chile.

All the world's a stage, when you're the US government.

Ken Kelley

HOT FLASH...The late word from our friends in motor city is that the "Psychedelic Scapegoat Six" have been called back to reappear before the Grand Jury. Larry Canada was called back for Tuesday and the other five were called for Wednesday.

NORMA SEZ NO

Sergeant Norma Welshams is a 20 years old WAF stationed at Travis Air Force Base, Fairfield, scene of recent enlisted personnel rebellions. She is an X-ray tecnician with an unblemished 2-year record in the Air Force. On June, 8 she received orders to the Philippines. She is refusing to comply with these orders on the grounds that the United States military illegally occupies foreign countries.

She believes that under the US Constitution, she has the right to refuse to take part in any immoral and illegal act. Norma stated, "I do not believe the United States military is in foreign countries to allow the inhabitants self-determination, but rather to occupy their land to maintain financial and military power.

This Thursday, Norma officially refused to comply with her illegal orders. She faces a court-martial and a possible one to five year sentence. This is the first time a woman in the military has ever questioned the right of the US government to send her to a country where the indigenous people do not want her. Her act grows out of a new awareness that is spreading through all the services.

For further information contact Nancy Hausch, (707) 425-4955.

CHesTMobILe

A chestmobile unit from the Alameda County Tuberculosis Association will be in Berkeley at Durant and Dana Streets from July 27-Aug. 12.

The mobile unit can provide certain medical screening tests for anyone 18 years or older, including tuberculosis skin tests, chest X-rays for persons having positive skin tests, breathing tests, and screening tests of the heart, liver, and kidneys, as well as for blood cholesterol, blood sugar, vision and hearing. Women will be tested for signs of cancer of the cervix. There will be no charge for these services.

Days and hours-Mon., Tues., Thurs., Fri., 10:00 a.m.-1:00 p.m. and 2:00 p.m.-5:00 p.m., Wed. 2:00-7:30 p.m.

CHESTmobile

BURN, FLAG, BURN!

About a month ago in Tucson, Arizona, a woman was sentenced to four months in jail on a federal charge of desecrating the flag. This is probably the first time that this absurd law has been enforced in many years. If that wasn't enough, the total absurdity of the arrest and trial is even worse.

Sunnie Crosson was originally arrested last year and charged with a state violation after a flag was burned in the ROTC building at the U of A. The law was ruled unconstitutional by a higher court, and she was then arrested on a federal charge of the same kind. Nifty.

At the trial, two undercover slime gave conflicting testimony, but both agreed that they'd seen her burn the flag. Ten defense witnesses testified that Sunnie was outside talking through a bullhorn at the time. The defense also presented a film taken of the flag burning and Sunnie was nowhere in sight.

After all this, they still managed to convict her. At the sentencing everyone, everything, was searched, including the garbage in the hall of the federal building. The pigs claimed that she was going to chain herself to the doors of the federal building after the sentencing (it's not the sort of place you'd want to spend five minutes, much less chain yourself to). Not only this, but (get this) they later claimed that someone was planning to blow the place up at the sentencing (with her chained to the doors?) (Right!).

Anyhow, the people there are trying to raise money for an appeal. Any bread can be sent to Sharon Crosson Defense, 412 N. 4th Ave., Tucson, Az, 85705.

THEY SMOKED.... DIDN'T THEY?

Marijuana smoking is quite popular in the U.S. today, but few people realize that pot was once so popular in the country that 7 US presidents used it.

Dr. Burke, president of the American Historical Reference Society and consultant for the Smithsonian Institute in cluded the following US presidents as marijuana users: George Washington Thomas Jefferson, James Madison, James Monroe, Andrew Jackson, Zachary Taylor, and Franklin Pierce.

Pot was common among tobacco growers, for when it was mixed with tobacco, it gave a mild intoxicating effect. The leaves and resins (hashish) were used to season food and as medicine.

Prior to the Civil War, pot was a very successful drug when used to cure insomnia and impotence. It was used primarily to reduce tension.

"Early letters from our founding fathers often refer to the pleasures of hemp smoking," said Dr. Burke. There are even references to it in the Congressional Record. Marijuana never became a commercial industry because the plant was too easy to grow.

George Washington, James Madison and Thomas Jefferson all cultivated pot on their plantations. George Washington is said to have preferred a good pipeful of "the leaves of hemp" to any alcoholic drink.

Thomas Jefferson and George Washington often corresponded about the virtues of smoking hemp and are said to have traded parcels of it as gestures of friendship.

James Monroe, creator of the Monroe Doctrine, smoked both pot and hashish Madison brought back the habit of smoking hashish from France and continued smoking till he was 73.

Pierce, Taylor, and Jackson, all military men, smoked pot with their troops. As popular as pot smoking is today in Vietnam, it was twice as popular among our soldiers in the Mexican War. Pierce wrote home to his family that it was about the only thing good about the war.

REVIEWS

ALLMAN ☆ TAMI ☆

Record reviews are bullshit. I mean, really, when you think of it, how can someone even try to describe music in words. Good music is more than words can handle––it's raw emotion to be felt, realized, experienced.

Like now I'm listening to the new "Allman Brothers at Fillmore East" album stoned on some very outasite-type dope (long time comin)––and it's great. It's a lot of very innovative styles based on traditional jazz and blues. The music starts and stops––first jumpy, then slow, a short stop, and the engine begins rollin' again, changin' styles as they flow through New York jazz, to Memphis country (from whence they came), up to Chicago blues––then suddenly you realize that it's all been blending together, and you really don't know how to describe it, but your foot's still stompin' and lord will this song never end?!...and o sheeit now then sound like Derek and the Dominoes with Duane Allman's slide guitar doing "Joy to the World" christmas style for the final crescendo of notes!

It's an album of musicians, so it takes some gettin' used to. Sometimes they are simple, now intricate; sometimes hard, now mellow. There's lotsa long jams and nothing but good music.

––frankanstone

We went and saw the "Tami Show" the other night on campus. It's one of a bunch of really impressive films being shown this summer (Cool Hand Luke is coming).

Tami Show was a trip back to 1964 with go-go dancers and the whole bit. And yes, we've come a long way baby, and in such a short period of time! Tami Show is great culture shock. You see all the groups that were "big" (and some that still are). And don't forget to take a good look at that wild screaming, Beatlemania audience. What were you doing in 1964?

Tami Show is Jan and Dean sidewalk surfing, Chuck Berry being abused as usual, James Brown putting on a dynamite show, Lesley Gore singing her revolutionary song, "You Don't Own Me", the Rolling Stones being quite themselves, plus many more––the Supremes, Marvin Gaye, the Miracles...

Sometimes it was uncomfortable to hear and see someone like Gerry and the Pacemakers or Brylcream Billy J. Kramer. You'd hear these songs and remember what you were into in 1964 and yelch! Culture shock. But if you sit back and just enjoy yourself, it's a great time guaranteed to leave you smiling. (Tami Show will be back Aug. 27-28 along with a film of a Beatle's concert post "Hard Day's Night" and pre "Help". Watch for announcements on the ave. or on campus. Smoke before you get there.

––frankanstone

: Elegy Che Guevara :

European Trib. boy's face photo'd eyes opened,
young feminine beardless radiant kid
lain back smiling looking upward
Calm as if ladies'lips were kissing invisible parts of the body
Aged reposeful angelic boy corpse,
perceptive Argentine Doctor, petulant Cuba Major
pipe mouth'd & faithfully keeping Diary
in Mosquitos Amazonas
Sleep on a hill,dull Havana Throne renounced
More s your neck than sad aging necks of Johnson
DeGaulle, Kosygin,
or the bullet pierced neck of John Kennedy
Eyes more intelligent glanced up to death newspapers
Than worried living Congress Cameras passing
dot screens into T.V.shade, glass-eyed MacNamara
Dulles in old life...

Women in bowler hats sitting in mud outskirts 11,000 feet up in Heaven
with a headache in LaPaz
selling black potatoes brought down from earth roof'd huts
on mountain-lipped Puno
would've adored your desire and kissed your Visage
new Christ
They'll raise up a red-bulb-eyed war mask's
white tusks to scare soldier-ghosts
who shot thru your lungs

Incredible! one boy turned aside from operating room
or healing Pampas yellow eye
To face the stock rooms of ALCOA, Myriad Murderous Board Directors
Smog-Manufacturing Trustees of Chicago U
Lawyer Phantoms of United Fruit ranged back to dead
John Foster Dulles' Dillon & Reed Lawfirm

Acheson's mustache, Truman's bony hat
to go mad and hide in jungle on mule & point rifle at OAS
at Rusk's egoic Courtesies, the metal deplouments of Pentagon
derring-do Admen and dumbed intellectuals
from *Time* to the CIA
One boy against the Stock Market all Wall Street ascream
since Norris wrote the *Pit*
afraid of free dollars showering from the Observer's Balcony
scattered by laughing younger brothers,
Against the Tin Company, against Wire Services,
against infra-red sensor Telepath money Capitalism's
money-crazed scientists
against College boy millions watching Wichita Family
Den T.V.
One radiant face driven mad with a rifle
Confronting the electric networks.

Nov. 1967
Allen Ginsberg

...its impossible for a man to fuck over

cont. from 5:

T: I don't want to accuse anybody, but I'm just saying that when things happen like that, it's understandable and that's just the way it's going to happen. Mistakes are going to be made. The question is how are they going to be dealt with and how are effective modes of criticism, that is, unity-criticism-unity, going to be carried through?

G: Well, We're going to have to re-analyze this whole woman question. We're going to have to re-analyze the whole thing. I think there's a big difference between the woman question in the black commune and the woman question in the white commune. But I'd like to reopen the whole thing all over again.

T: It's open.

G: I'll admit that men do in ways, fuck over women emotionally and psychologically.

T: And Economically.

G: But the reverse is also true. I think the responsibility should be shared. I think that if we re-analyze that question, and stop being so really emotional about it, that I think we would be able to see the psychological torture, the emotional oppression is a two-way thing.

T: Do you think that one could be a reaction to the other?

G: They're interrelated. They're connected. But what I'd like to point out is the roots of the problem. Let's go back. I don't think that Marx dealt with it sufficiently. I don't think that Engels dealt with it sufficiently. Right now I'm talking about the formation of the family from the beginning. I'd like you to consider right now the very first woman or the first group of women. Do you think that any man at that time, now we're going way back, could have talked his woman into destroying his child or their children? Who really did decide who should play what role? And what is oppression in this particular vein right here? I think it's really messing over an individual to give him a role, to teach him a set of responses that he will not later on be able to live up to. And that's what's been happening throughout history with this role thing.

T: People understand where that comes from, and who benefits from that excessive labor force of all those women staying home cooking and washing dishes for the men who run everything.

flea Market benefit

HELP FREE U. BERK.
SURVIVE

DONATE HIGH QUALITY
SALABLE STUFF

PLEASE DON'T LEAVE THINGS ON FUB
STEPS OR IN ENTRANCEWAY...
CALL 841-6794 ... 2-6PM

SOLEDAD BROTHERS

THE SOLEDAD BROTHERS DESPERATELY NEED CASH!

With the trial finally about to start, the Soledad Brothers Legal Defense team is on the verge of total bankruptcy. The outcome of the trial hangs in the balance. The Soledad Brothers have been under indictment since February 1970 (more than 18 months). The massive pre-trial assaults by the prosecution (changes of venue, gag rules, harassment, endless pre-trial hearings) have almost completely exhausted every penny raised by the defense.

The trial is now scheduled to start on August 9, 1971.

Defense attorneys expect it to last 5 months. Conservative estimates put the cost of the defense (expert witnesses, special investigators, travel expenses for witness interviews from all over the state, the bare necessities for supporting three attorneys and their staff during the trial, etc.) at $125,000. The state will be spending many times this amount in its ruthless attempt to railroad the Soledad Brothers to the gas chamber. Your money is urgently needed to prevent a legal lynching. Please send your contribution immediately to:

THE SOLEDAD BROTHERS LEGAL DEFENSE FUND
510 North Third Street
San Jose, California 95112

I enclose_____for the cause of justice in the Soledad Case.

_____Please send Soledad Button (75c minimum contribution)

_____I would like to work for the Soledad Brothers in my community. Please send information.

Name_____

Address_____

a woman if she's got a gun too.

G: AAaaahhhhh...you understand where I'm at? It's a possibility that somewhere way back along the line that a female came up with the idea of oppressing us by putting us out there on the hunting ground, to match our skills and strengths with the animals.

T: But it has come down to the question of who's winning and who's losing.

G: Well, I think that if we reopen the whole question lots of brand new dialogue and try to rediscover all the ways that we are fucking over each other, oppressing each other, that we'll find that we have very little to accuse the other of. And that's particularly true with the black commune. Huey's comments in the write-up of "Sweetback" were pretty poignant and pretty clear. In our case, with the black sub-culture being a matriarchal culture, in our case, it's the women who are going to have to stop emotionally oppressing their sons, and emotionally designating roles that further oppresses. What he was saying in essence was that the only way that a black woman is ever going to be liberated is standing in the arms of a liberated man. And the only way that can ever take place is for her to raise a liberator, instead of a coward.

T: A lot of women find that working with men who will not relate to them as comrades impedes the effectiveness of their social practice. They find it impossible to do good political work. How can that be resolved unless the men start dealing with their sexism?

G: I consider myself the focal-motor, and I won't go any farther. But I have no problem whatsoever relating to women as equals if they can show themselves equal. But I feel the same way about men, you dig? I feel the same way about another guy.

T: On of the reasons women aren't, in early stages, exemplary revolutionaries is because they've been brought up in such a fucked-up society, and this society has told them that "you can't make revolution, all you can do is wash dishes and make beds." That gets pumped into your head so long that it's very hard for you to get out of that.

G: Maybe I breezed over that too fast. I'm not going to ask her to wash any dishes. If there's any dishes to be washed in our military-cell house, we'll wash them together. I concede to all that, if she's willing to stand beside me and pull the trigger, it only needs 3 pounds of pressure to pull the trigger. I'm speaking strictly from the military standpoint.

T: Assume there was a military situation, and there's men and women are involved, and a decision is being made to do an action, and the women in the group are intimidated from speaking and the men are pushing a lot harder, not paying attention to what the women are saying, and not giving validity to the women's ideas.

G: Now that's not valid at all. You cannot ignore an individual that's standing beside you with a gun, you just cannot do it. I'm saying this, that it's impossible for a man to fuck over a woman if she's got a gun too. You dig whatI'm saying? I've got a gun, she's got a gun. I cannot push myself in front of her, it's a physical impossibility.

T: Assume you're putting out a newspaper, and political decidions are being made that could have far-reaching political effects, and the women are intimidated from speaking their minds. They may not have a gun but...

G: Psychological intimidation from the past. Things from the past. It's heavy, it's really heavy. I understand that. But I'm saying that the only way we can begin to resolve the contradiction is with practice, and I'm saying that the first step in that practice is focal activity, revolutionary activity.

T: You know, when you're in a military group, it's very important that the people know and understand and can love each other when engaging in that kind of activity.

G: For also a normal life in spite of the fact that you're at war. I understand. Look, like you say, it's heavy. Wrapped right up with this question is another problem that we as blacks have, the idea of just what is disciplined behaviour, and what is authoritarian behaviour? The average black is repelled by the idea of discipline. I'm talking about the ones in the movement now, I'm talking about the conscious brothers.

G: They find it hard to discipline themselves and relate to the fact that structure has to exist for anything purposeful to go forward. In the woman question, the way things generally end up is that some man will end up heading the cell, and a contradiction will start right there. But the two questions are wrapped up, the question of discipline, the need for discipline in order to move forward with real purpose, and then the question of how and why did the male end up in that position of trust, aposition of power, the position where he is giving orders. 's a complicated, heavy thing. But I think that we are going to have to learn to reconcile ourselves with the fact that from the smallest cell on up, we're going to have to relate

cont. p. 18

RALLY

The People's Coalition for Peace and Justice and the National Committee to Free Angela Davis are co-sponsoring a rally against war, racism, and oppression in commemoration of the August 6 and 9, 1945 bombings of Hiroshima and Nagasaki, and in commemoration of the August 7, 1970 massacre in Marin.

It will be held on August 6th, 1971 (Friday) at 8 pm in the community hall of People's Cathedral on Gough and Geary.

Speakers will be Ralph Abernathy, Ms. Saliy Davis (Angela's mother), and Dr. Carlton Goodlett.

ANNOUNCING

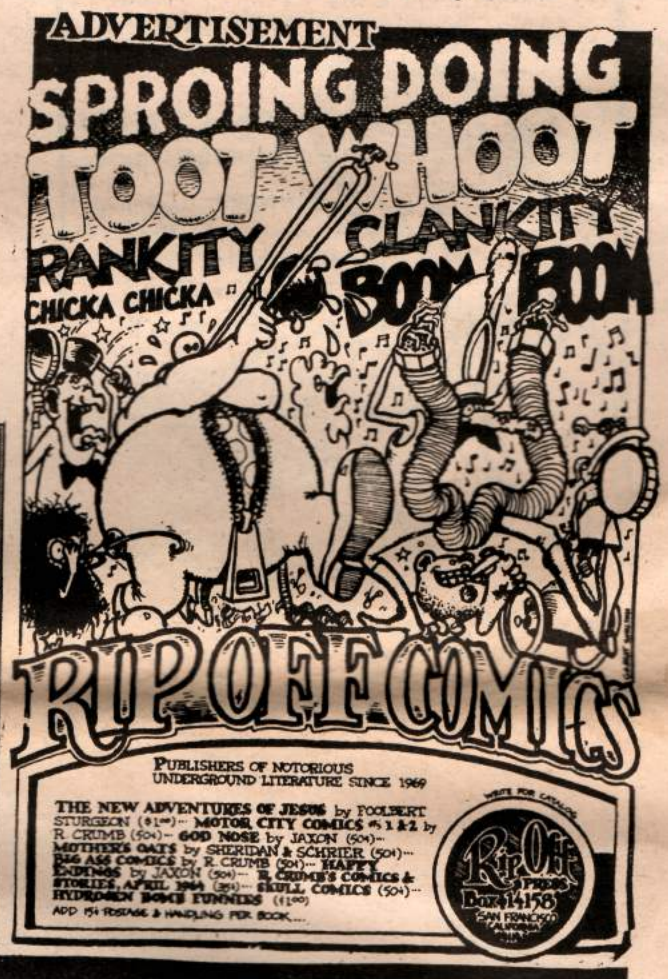
A new feminist journal from the University of California, Berkeley

send unpublished articles, essays, interviews, jokes, parables, poems, short stories, graphics, photography, etc.

to: Female Liberation
Box 300 Eshleman
University of California
Berkeley, California 94720

Manuscripts due by August 31

ADVERTISEMENT



PUBLISHERS OF NOTORIOUS UNDERGROUND LITERATURE SINCE 1969

THE NEW ADVENTURES OF JESUS by FOOLBERT STURGEON ($1.00)... MOTOR CITY COMICS #s 1 & 2 by R. CRUMB (50¢)... GOD NOSE by JAXON (50¢)... MOTHER'S OATS by SHERIDAN & SCHRIER (50¢)... BIG ASS COMICS by R. CRUMB (50¢)... HAPPY ENDINGS by JAXON (50¢)... R. CRUMB'S COMICS & STORIES, APRIL 1964 (25¢)... SKULL COMICS (50¢)... HYDROGEN BOMB FUNNIES ($1.00)

ADD 15¢ POSTAGE & HANDLING PER BOOK...

WRITE FOR CATALOG

Rip Off Press Box 14158 San Francisco California

MERIP

MIDDLE EAST RESEARCH & INFORMATION PROJECT

- literature
- posters & buttons
- monthly reports
- speakers

about the Palestine liberation struggle & other revolutionary movements in the Middle East; write:

MERIP
P. O. Box 3122
Columbia Heights Station
Washington, D. C. 20010

or

MERIP
P. O. Box 48
Cambridge, Mass. 02138

SHARE YOUR SKILLS
THRU THE
FREE UNIVERSITY
2200 PARKER

☆

AUG. 15 ~ DEADLINE FOR COURSE ENTRIES IN THE FALL FUB CATALOG

Messages

WANTED: part time parents for two little boys (one and two and a half) Elaine 548-5274

I AM INTERESTED IN A CHILD—REARING COLLECTIVE/COMMUNE. IF YOU CAN HELP CAL JAN 621-8256.

Need ride to Chicago, be there by Aug 6. Prefer earlier. Bill 444-2929 leave message 362 Hudson Apt 2.

WAREHOUSE space wanted by working collective; will re store/maintain SF or E. Bay. 931 Stanyan St., SF.

Wheels

VW REPAIR/Righteous prices call 548-1136 or 524-0580

I BUY CARS & bikes in need of repair, 548-1136, 524-0580

VOLKSWAGON REPAIR Professional works reasonable rates. Tune-ups $15 (pts & labor). Also valve- jobs, clutches, brakes, all work guarenteed. Free est. Charlie 849-3125 days.

Massage

A Private quiet and clean studio where trained young ladies with loving hands give you the finest massage available, most health relaxing and peaceful. Please call 841-5558, 2490 Channing Way, 219, Berkeley.

SNAKE

Discover a new experience in massaging done with TENDER FEELING call Laura 387-2317 outcalls.

SERENDIPITY

Image Works. 8-16 mm. Motion picture lab. 2 day service, professional quality, student discounts, no censorship. 1380 Howard St, SF. 861-5655

REVOLVER
Anil Bhagwat

Free--large quantity of heavy bamboo for the taking. 2451 Collins Ave Pinole. Tel: 223-3641

AMERICAN VETERINARY CLINIC-a lowcost, nonprofit veterinary vaccination clinic for pets. The Clinic is run by a rotating roster of volunteer veterinarians with the help of volunteer assistants. Sponsored by the Free University of Berkeley.

Are you leaving town? donate your furniture, office and food supplies to Venceremos Brigade, 933 Channing Way, Bkly 845-6326

pad Ads

New playwrite/theater group needs basement, loft, warehouse. Call Ken at 524-6164 or Mark at 549-0905.

Truckin

THE SOFT MOVE
Fast, experienced, reliable.
Peoples rates. 521-8286.

MOVING & HAULING, babysitting, odd jobs; cheap; 658-7371.

Moving, hauling, babysitting, odd jobs, cheap 658-7375.

For Sale

Champion stock German Shepard puppies available immediately at super low price. Contact David at Tribe.

17" Portable TV-perfect cond. $35. 658-2996.

For Sale, COMMERCIAL FISHING BOAT, $4720.00 CASH. must leave Bay area for health as soon as possible.
DESCRIPTION of BOAT: name, Mr. Lucky, (CF no. 87 42 AC)
LENGTH: 32' BEAM 9'6" DRAFT 3'6" SPEED 6½ to 7 knots.
CONSTRUCTION: Converted LPB Navy, Medium Heavy, Built for Navy in 1944, converted in 1965 to Comm. Fishing Boat.
POWERED WITH: D.B. Buda 6 cyl. 60 HP Diesel, 240 gals.
GALLEY; stove, ice box, sink It sleeps three, has one single & one double. Also has toilet. If you are interested I can be reached at 409 Santa Fe Ave, Pt. Richmond; or call 232-5744 and leave a message for Dan to call you back.

THE JOLLY BLUE GIANT AND THE JOY OF COOKING JOINTLY PRESENT

ALL SEATS $2.50

TICKETS AVAILABLE AT ASUC BOX OFFICE, DISCOUNT RECORDS, LEOPOLD'S RECORDS, BERKELEY; MUSIC ODYSSEY, TOWER RECORDS, SAN FRANCISCO.

LEGAL NOTICE

FICTITIOUS BUSINESS
NAME STATEMENT
FILE NO. 02973

The following person is doing business is doing business as:

THE WELFARE FREE PRESS
434 36th St.
Oakland, CA. 94609

This business is conducted by an individual.
Signed:

Charles M. Haas II
CERTIFICATION

I hereby certify that the foregoing is a correct copy of the original on file in my office.
Dated July 7, 1971
JACK G. BLUE
Clerk
By: V.E. Siler, Deputy Clerk

FICTITIOUS BUSINESS
NAME STATEMENT
FILE NO. 02189

The following persons are doing business as:

AMAZON graphics
2521 G Durant Ave.
Berkeley, Ca. 94704

KAYE BETH
5324 College Ave.
Oakland, Ca. 94618

SUZANNE JUDITH
2445 Tussell St.
Berkeley, Ca. 94705

This business is conducted by a general partnership.
Signed:

Kaye Beth
CERTIFICATION

I hereby certify that the foregoing is a correct copy of the original on file in my office.
Dated June 29, 1971
JACK G. BLUE
Clerk
By: V.E. Siler

FASTER THAN A SPEEDING BULLET
MORE POWERFUL THAN A LOCOMOTIVE
ABLE TO REACH TALL BUILDINGS
AT A SINGLE BOUND . . .

Superhuman typesetting from four mild-mannered sisters and brothers. Talk is cheap but estimates are free. Low prices. Call 845-7496. Direct impression typography. Camera-ready copy. Books, newspapers, pamphlets, miscellany.

ARCHETYPE (typesetters' collective)
a division of Ramparts Press
2512 Grove Street
Berkeley, Calif. 94704
845-7496

Gigs

TRIBE PEOPLE NEED WORK
We have usual newspaper skills writing, research, layout, etc., as well as many other skills
HELP!!!! call 549-3391

Rip-off Press has 6000 sq. ft. warehouse space to rent to craftsmen, artists, etc. at 8 cents to 10 cents per square foot in a modern building. Call 863-5359.

TRIBE STAFFER does quality graphic & commercial art and ad design. Reas. Rates. Contact Hank at the Tribe.

The Tribe has a co-op number. 834. Use it.

Sounds

Musicians: not doing anything? looking for something new? call Berkeley Musician Switchboard 527-6889, 3 to 8 pm.

People

If you are a small quiet meditative woman & interested in sharing a life trip with a man woman & 2 children; must be vegetarian, care about the world & be willing to share, call Cynthia 752-4921 or visit us at 558 3rd Ave, SF.

Prisoner doing life would like to correspond with people outside. James Robert Davis B18161, 600 Tracy, California 95376.

White male, 23 years old, prisoner at Calif. Correctional Institution desires to correspond with Sisters and Brothers in outside world for communication's sake, and to facilitate parole in Berkeley area. Write to Michael Cody Gardner, PO Box 608-D7-33, Tehachapi, Calif, 93561.

Help! I am a prisoner. I need someone to write to. I will answer all letters from anyone. Freddie Dale Barnhill, PO Box A-E, San Luis Obispo, Ca. 93901.
I am a Black Revolutionist and was rip-off by racist pigs of the Wash. State parole board for pos session
of fire arms. I'd like to correspond with ' anyone Arthur R. Hansford, Monroe Wash. State Reformatory, Box 777, Monroe Wash, 98272.

Prisoner wishes to correspond with people. Gene Paradiso B 33626, PO Box 2000, Vacaville, Cal.

I wish to correspond with people that have political awareness. I'm 29 years of age black and presently being confined at California Conservation Center, PO Box 2210, Susanville Ca, 96130.

I would like someone to write me. I am 24 years of age, Black, 5'9", weight 165. Loves writing, reading, football, and people period, no matter what race. Will answer all letters from both sexes. David Huguley, PO Box 87 Pleasanton, Ca.

William Bandhauer, white male, 31 years old, 5 foot 9 tall, desires correspondence with outside, likes painting, music and books. Serving life sentence. William Bandhauer, PO Box B-30281, Represa Ca. 95671.

Inmate needs - ob for parole release by 1 /71. Would like to corre d with free people. Home Goetch, Box AE-A-81761, San Luis Obispo, Ca. 93401.

GO ANYWHERE DO ANYTHING -- ANYTHING TAYLOR——(415) 731-9300.

Radio...

RADIO

KPFA(94.1 fm) & KPFB (89.3

FRIDAY JULY 30

7:45-8:30am Denny Smithson's program
11:15am Martin Luther King Speaks-War Against Repression.
9pm-On Stage: Krapp's Last Tape & The Countless Cathleen.

SATURDAY JULY 31

9am Los Angeles Philharmonic Broadcast 19, Liszt, Tchaikovsky, Holst.
2-3pm A Voice for the American Indian.
6:15-6:30 SF Women'S Media Workshop.
9pm We Are No Longer Rebels.
10:15 Chinese Classical Pipa Music.

SUNDAY AUGUST 1

7-7:30pm Conversations from the Institute for Policy Studies.
8:45-10pm Harry Magdoff lectures for CPE on the economics of the world capitalist system.
10pm Roland Young Space

MONDAY AUGUST 2

5-6pm Report from Ron Dellums.
8-9pm Stars and Stripes and You.
11-12pm Whatever Happened to Timothy Leary?

TUESDAY AUGUST 3

5-6pm SF Women's Media Workshop.
6-6:15 Commentary by Mike Rossman.
11:30-12pm Lawrence Ferlinghetti reads new poetry & plays auto harp.

WEDNESDAY AUGUST 4

8pm Bay Area Institute.
8:30-9pm-Report from North American Congress on Latin America(NACLA).

THURSDAY AUGUST

11:15-11:45pm Rebroadcast of Last Sunday's conversations from Institute for Policy Studies. 1:45-3pm Rebroadcast of yestwrday's reports from Bay Area Institute & NACLA'
10:30 pm News from collectives & other community groups.
11-12pm Chief Red Fox(101 years old) talks about his youth, his uncle Chief Crazy Horse, the Sioux Way of Life, and his tribes values & outlook.

CONTINUUM

5-6pm Calendar of Events, Mon-Fri.
News Mon-Fri 6:15-7pm, rebroadcast 7am, Sat & Sun 6:30-7pm, rebroadcast 8am. Open Hour(current info & events) Mon-Fri 8-9pm, rebroadcast following weekday at 1:45 pm.

KSAN 95 fm

SATURDAY JULY 31

9pm Van Morrison LIVE.

SUNDAY AUGUST 1

-9pm It's A Beautiful Day LIVE

TELEVISION

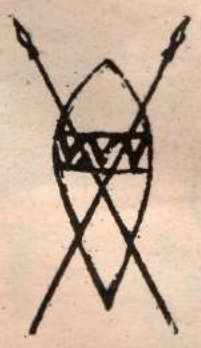
WEDNESDAY AUGUST 4

10pm Pandit Pran Nath & Terry Riley LIVE color with simultaneous stereophonic sound on KQED fm radio (88.5).

sansara Cultural Imports
2523 Dwight Way- Berkeley
Indian Print BEDSPREAD SALE !!!!
Single $3.50
Double $4.50

White Cotton Kurtas now $3.00 (were $5.00)
Velvet Mirror Dresses:
Long $35.00 (were $60.00)
Short $28.00 (were $48.00)
And much more-at people's prices-no compromise in quality

NATIVE SON
Fri.-Sun. 30-1 Ndiko Xaba and the Natives
Tues.-Sun. CALL FOR INFO
3126 Shattuck Ave. - Berkeley - 845-1556



2510 San Pablo Ave. Berkeley Calif. 94702
Music Complex INC. 845-0940
★ SPECIALIZING IN ZERO RIP-OFFS
DISCOUNTS ON ALL MUSICAL EQUIPMENT AND ACCESORIES
OWNED & OPERATED BY AND FOR MUSICIANS!!
GUITAR - BASS - DRUM & PIANO LESSONS
2510 SAN PABLO ! BERKELEY 845-0940
OPEN 12 - NOON MON - SAT.

NEW ORLEANS HOUSE
Dancing, beer, wine, food - minimum age 18
1505 SAN PABLO 525-2221

Fri Sat 30,31	Crabs/Oganookie	$2.50
Sun 1	Committee Workshop	reg $2.00
		stu $1.50

Bands with underage musicians. 9 pm-1am no beer or wine, no min. age.

Mon 2	Linx/Popcorn/Earthquake	$1.50
Tues 3	Comfort/Joshua/Mourning Paper	$1.50
Wed 4	Groucho Duck/Symptomatic Relief/Schnazz	$1.50
Thurs 5	Easy Fred/G reat Highway/The Rummies	$1.50

MANDRAKE'S
Beer - Wine - Dancing - No minors
CALL FOR INFO.
10th & University - Berkeley - 845-9065

cont'd. from p. 15

George Jackson

man, woman, as equals, and it won't be easy. It's got to work itself out. But the only way it can really work itself out, I'm convinced, and I sure hope that nobody mistakes this as male chauvinism of any type. But I think that the only way that the problem is going to be resolved is if women become more aggressive. And I'm not talking about aggressive in sense of being counterproductive, and disrupting, I'm talking about coming up with valid criticisms, and valid ideas, and valid contributions.

T: A lot of people are interested in what's been coming down around your defense committee and what your position is on how they're functioning.

G: First, I'll take ours in particular. Our ideal at first, was to involve the community as much as possible,to give the community the responsilbility that we felt would help involve them in anti-establishment activities. The ideal was to introduce them,through a little substructural movement, to establishment in general, on the supposition that later on, as things progressed, they would move, logically into higher levels of anti-establishment. You dig what I'm saying?

T: Yeah, and I also dig what happened.

G: Well, it broke down. It didn't work. The reason it didn't work was because of a lack of understanding of dmocratic-centralism. Right in our midst, we started drawing people who we considered to be, and definetly were opportunists and others who were anarchists. Nothing can be done with opportunistic or anarchistic behaviour. The idea of a committee where everybody is doing their own thing, thats counter-productive. Behind the whole project, from the outset, we should've let it be known that we were working under the discipline of the Black Panther Party, you know, the vanguard party. The most recent move has been to correct that mistake right there. Of late, we have published a declaration and sent out notices to all the committees, that from this point forward, they can operate, but they have to operate under the guidance and under the review of the Central Committee of the Black Panther Party. That's the only possible way for the centralizing, ordering effect to reach down to the grassroots level. It's the only way to handle it. T: How do you think the actual practice of the committees will change?

G: That question will have to be solved by the Central Committee of the Black Panther Party. How effective will they be in harnessing these horses? I'm certain that from now on we'll go forward.

T: What kind of new programs do you think will be initiated now that the changes have taken place?

G: Our particular defense there, in that courtroom, isn't as important as the idea of setting up projects to keep this sort of thing from happening. I'm talking about the survival programs, our infra-structure, in the Black community, funds raised, and so forth. Ifeel that funds raised, and activity going on around our case, I felt, right from the beginning, would be more productive if they were channelled into our principle survival programs. I felt that I could be represented best as an individual who stood for the survival of the community, who is always going to stand for the survival of the community.

T: What so you feel about the legal motion?

G: I don't deal with it at all, don't relate to it at all. I have a lawyer who is very competent in that particular area. I let him deal with the holding the fascists off, stopping the gunfire, keeping them from murdering me.

T: There are those who feel that it's real important that you get out, and present your ideas to the community, and a lot of people don't see that as a contradiction to doing work and building the survival programs and other programs. What about that?

G: In other words,you're saying that there's a possibility of me martyring myself if I don't concentrate more on the legal aspects of the case? Is that what you are saying?

T: Well, yes, there' s a possibility of you martyring yourself, but its not a question of concentrating more or less. I'm not clear that its a contradiction to exhaust all means.

G: That'sjust what I was going to say. It's not a contradiction, if its to our interest, and it's to my interest, to let the people know that I stand for, and always will stand for their survival. And I think that the best way to get that across is go to the places where the Party has the community pretty well organized, and to let them know that funds raised from our particular efforts went into the construction of particular industry or this particular clinic. When it comes to the final explosion, when it comes to the point of whether or not I'm going to survive, or whether or not I'm going to. . . you know; I'm not depending on them to surround San Quentin and snatch me out of here. I'm depending on the focal-motor. But, it really pains me to be misrepresented, and I feel that I have been misrepresented in areas where people were carrying on their little button wars and pamphlet wars; counter-productive activity in general.

G: I don't want to seem overtly critical of the Weathermen,'cause I dig them. And we're not going to debate over who's the vanguard party; that's not the point. The point now is unconditional freeingof the people, liberation, and how we can build the 'entante' we talked about a while ago. I'd like to offer this as a possibility; It is a possibility that Bernardine and the rest of the people involved in the Weathermen see the focal-motor theory in a much broader sense than we see it. We're relating to it as it relates to us in our particular condition. We say the objective conditions are correct in the Black community for a revolution today, and that all that's missing here and there are a few subjective conditions. The objective conditions are there. The subjective conditions are missing here and there, and we're moving forward on that with our programs and with our movement, and by movement I mean the shootout on Central (In L.A.), August 7 (The Marin County Shootour), and all actual efforts made to put the fascists to death. But like I was saying, perhaps the Weathermen do understand the focal-motor theory and are looking at it in a much broader sense than we are. Like I said before, the idea embraces in its essence, in its heart, two distinct entities of a political and a military thrust. One can't exist without the other. That's why Che died in Bolivia, because he couldn't get the political infra-structure that he needed to support his military thrust. But let's say with this last comment that perhaps the Weathermen are viewing the world situation; perhaps they're saying that the objective conditions may not be absolutely right in the White middle class community, but the conditions are right in the Black community and the conditions are right in the world.

T: That was one of the basic parts of the Weatherman strategy, seeing itself as a fifth column. It's seeing that white people are not fighting alone, but that they're fighting with brown people, black people, the Vietnamese, the Palestinians, and other peoples struggling for self-determination.

G: In that vein, then we'll have to consider that they do understand what they're doing, that they are working under the principles of the focal-motor theory, if they view the world in a truly internationalist sense, I mean TRUE internationalism.

T: They're viewing it in that way, but also the concept of armed propaganda, which is an important concept, is being brought into question as to whether or not it is still effective, as whether or not they're working in a vacuum of the white community, objective conditions what they are.

G: What we have to consider, though, is that everyone considered, the US has only 6% of the world's population.

GUARD: ALRIGHT JACKSON, TIME'S UP. LET'S GO!

ANGELA

On July 31 (this Saturday) there will be a "Parade for Angela." It begins at noon from Bobby Hutton Memorial Park (18th St. and Adeline, Oakland). Speakers include Angela's mother, Mrs. Sally Davis, Brothers Bailey and Simmons, a representative from the farm workers, and the president of the California Federation of Teachers, Raoul Teilheit. FREE RUCHELL!! FREE ANGELA!! FREE ALL POLITICAL PRISONERS!!

It is a trip much worth taking. Not since '2001' has a movie so cannily inverted consciousness and altered audience perception.
—Time Magazine

THE HELLSTROM CHRONICLE

A DAVID L. WOLPER Production. From Cinema 5

METRO 2055 Union 221-8181 ★ IN SAN FRANCISCO ★

now!

Theatre 70 Oakland 653-0777 ★ IN OAKLAND ★

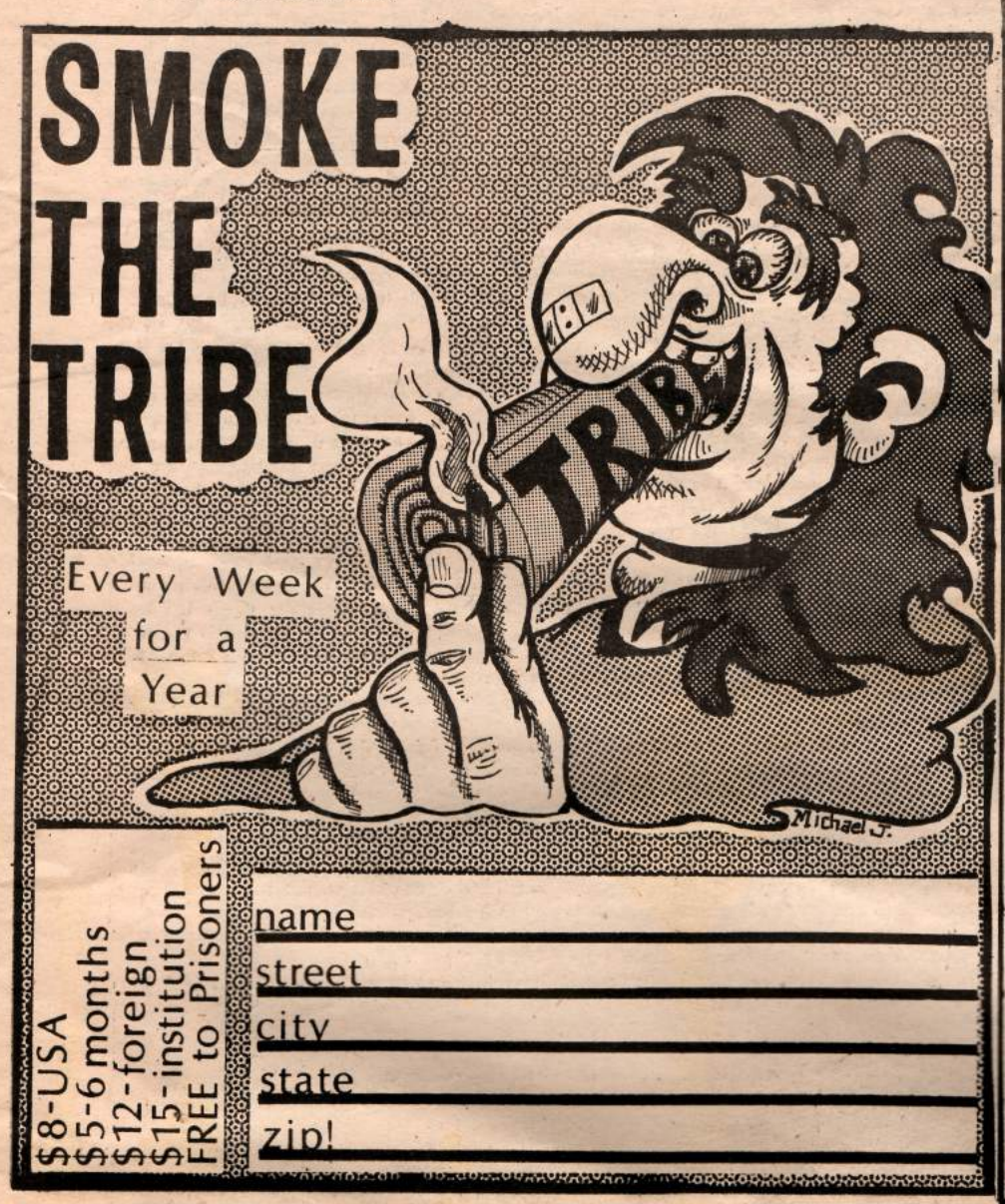
northside EUCLID NEAR HEARST 841-2648

STUDIO A LAST WEEK ENDS 3 AUGUST
Complete Version of Marcel Carne's
CHILDREN OF PARADISE
AN OCCURENCE AT OWL CREEK BRIDGE
STUDIO B
SHADOWS OF FORGOTTEN ANCESTORS
Eisenstein's ALEXANDER NEVSKY
COMING 4 AUGUST
KING KONG
CURSE OF THE CAT PEOPLE

this to THIS

COVER THAT GROOVY LONG HAIR
BUT ONLY TO SECURE A JOB OR FOR MILITARY SERVICE.
Let it swing long again on weekends.
Men's wigs to cover long hair.
THE SQUIRE FOR MEN
WRITE TO DEPT. 22A
HAIRPIECES
230 Powell St., S.F.
982-4142

Prisoners wishing to receive free subscriptions and who are, for some reason, unable to write to the Berkeley Tribe and ask for a free sub, should address their letters to: Mark S. Garvey, PO Box 9043, Berkeley, Cal 94709. We will know that all such letters are requests for free subscriptions, without your having to ask for same.



tcb

Abortion Communication	387-6480
Abortion Counseling	548-2570
ACLU: Bkly	548-1322
SF	433-2570
Aid to Criminal Defendants	285-4750
American Indian Arts, S.F.	552-1071
American Indian Center	552-1071
Asian Legal Services	781-0978
Associated Students of SF State	586-7218
Bay People's Projects Office	848-6694
Berkeley Coalition	848-4084
Berkeley Neighborhood Legal Serv.	841-9274
Bethlehem Community Center	452-2245
Black Panther Party	465-5047
Breakaway (Women's Free School)	848-0910
Citizens Alert (SF)	776-9669
Community Projects Office	642-6392
Connections	673-0928
Daily Californian	642-3932
Downtown Peace Coalition	989-7290
Draft Help: Bkly	843-9725
Oak	451-1672
Haight-Ash	621-9553
SF	863-0775
Drug Counseling & Information	843-1581
Free Drug Treatment (SF)	621-9758
East Bay Education Switch	526-0550
East Bay Open Housing	632-9111
Ecology Action	843-1820
Ecology Center	548-2220
Ecology Center SF	391-SMOG
Economic Action for Peace	642-6583
Everyman Free Clinic	861-8883
Family Planning	845-6550
Fire Department	845-1701
Food Conspiracy Switchboard	845-9627
Food Project	843-6230
Food Stamps: Bkly	849-2460
Oak	874-7034
SF	558-5662
Free Bail Project (SF)	861-8883
Free Church	549-0649
Free Clinic	548-2570
Free Hashbury Clinic	431-1714
Psych Annex	621-3259
Free Medical Clinic Contro de Salud	285-3655
Free Store	533-7210
Free U	841-6794
Gay Activists Alliance	771-3366
Good Times (SF)	922-9981
KMPX	771-8503
KPFA	848-6767
KSAN	986-6244
La Raza Legal Defense	647-8884
Legal Defense (Bkly)	848-6637
Haight-Ashbury Free Clinic	621-9553
Haight-Ashbury Legal	864-2240
Heliotrope (SF)	982-1663
Heroin Detoxification Center (SF)	621-2014
Huckleberry's for Runaways	731-3921
I.D.E.A.S.	387-5999
Indian Center, S.F.	864-2621
Hastings Draft Center	621-9851
Marin Peace Coalition	456-4071
Musicians Switchboard	527-6889
National Lawyers Guild (SF)	863-5193
National Lawyers Guild (Bkly)	845-4123
New Morning	845-3441
Newsreel	621-6196
NCCF	525-2623
NOW	776-5723
Ocean View Committee	524-3918
Pacific Counseling Service (SF)	431-8080
Oak	836-1039
Peoples Architecture	845-3441
Peoples Medicine Collective	548-5119
Planned Parenthood: E. Bay	654-3212
SF	567-0870
Teen Clinic	922-1720
Police Complaint Center	548-0921
Potrero Hill Legal Defense	285-9950
Pregnancy Counsel: SF	922-1720
Oak	654-4075
Pregnancy Test: Bkly	845-6550
Oak	654-4075
Project One	861-6822
Radical Psychiatry	524-4662
Rap Center	548-2570
Runaway Center	849-1402
SF Newsreel	626-6190
Solidarity Films	843-7888
Student Research Facility	549-2172
Suicide Prevention: SF	221-1424
Alameda Cnty	849-2212
Contra Costa	939-3232
Support Our Soldiers	548-2934
Switchboards: Alameda	522-8363
Bkly	549-0649
E. Oak	569-6369
Fogline	665-2721
Haight-Ash	387-7000
Marin	456-5300
San Jose	295-2938
W. Oak Legal	836-3013
Taxi Unlimited	841-2345
Teen Krisis	237-4667
Torch	841-9151
Tribe	549-3391
United Farm Workers	864-5613
Up Against The Bulkhead	647-4570
V.D. Clinic	845-0917
Venceremos Brigade	845-6326
War Resistors League	626-6976
Welfare: Bkly	849-2460
Oak	874-6634
Welfare Rights Organization: Alameda Cnty	638-0702
Mission	648-7588
SF	392-8076
Women's Center	845-9403
Women's Health Collective	548-2570
Women's Switchboard	849-4465
Women's Lib SF	861-2114
Youth Hostel	549-3426

"THE PICTURE IS TESTIMONY TO THE POWER OF STARS -- WARREN BEATTY AND JULIE CHRISTIE HAVE NEVER BEEN BETTER."
— Kael, THE NEW YORKER

"A BRILLIANT, COMPLETELY FRESH WESTERN THAT PROVIDES THE ULTIMATE TRUTH ABOUT THE MAKING OF AMERICA, THE WAY IT WAS . . . AND IS."
— Judith Crist, NBC Today Show

WARREN BEATTY · JULIE CHRISTIE in The Robert Altman-David Foster Production of "McCABE & MRS MILLER" Also Starring RENE AUBERJONOIS · Screenplay by Robert Altman and Brian McKay · Produced by David Foster and Mitchell Brower Based on the novel "McCabe" by Edmund Naughton · Directed by Robert Altman PANAVISION" TECHNICOLOR" · From Warner Bros A Kinney Services Company

R

UA CINEMA 221 8181 STONESTOWN
IN SAN FRANCISCO

NOW PLAYING

Dustin Hoffman wants to know "Who is Harry Kellerman and why is he saying those terrible things about me?"

A CINEMA CENTER FILMS PRESENTATION
co-starring
Barbara Harris · Jack Warden
David Burns · Dom De Luise
Screenplay by HERB GARDNER · Produced by ULU GROSBARD and HERB GARDNER
Directed by ULU GROSBARD · COLOR BY DE LUXE · GP ALL AGES ADMITTED Parental Guidance Suggested
A NATIONAL GENERAL PICTURES RELEASE

NOW PLAYING
CINEMA 21 THEATRE
2141 CHESTNUT • 921-1234